

Col. and Mrs. May

will conduct
Special Week-End Meetings
at

OTTAWA.—Saturday and Sunday,
May 15th and 16th.

On Saturday, May 16th, the Col. Secretary will deliver his popular Illustrated Indian Lecture. (2,000 ft. still and moving pictures.)

MONTREAL I.—Saturday (India Lecture) and Sunday, June 5th and 6th.

MONTREAL II.—Monday, June 7th, Indian Lecture.

WEST TORONTO—Sunday, June 13th.

COLONEL MCINTYRE,
(OF NEW YORK)

will visit

KINGSTON, on Sunday, May 10th.

LIEUT.-COL. and MRS. GASKIN

will visit

WEST TORONTO—Saturday and Sunday, May 15th and 16th.

LIEUT.-COLONEL SOUTHLAND

will visit

STRATFORD—Thursday, May 13th.

GALT—Friday, May 14th,

*GUELPH—Saturday and Sunday, May 15th and 16th.

*Mrs. Southall will accompany. The Colonel will be glad to take view all present or intending Caste dates.

BRIGADIER TAYLOR

will visit

Overcourt—Sunday, May 16th, Lippincott—Sunday, May 23rd, Riverdale—Sunday, May 30th.

BRIGADIER ADY

Will conduct Great Soul-Saving Meetings as Follows:—

NELSON—May 13th to 18th,

FERNIE—May 20th to 25th,

LETHBRIDGE—May 27th to 31st.

THE T. H. Q. STAFF BAND

will visit

Collingwood—Saturday and Sunday, May 15th and 16th.

Barrie—Friday, May 28th,

New Liskeard—Saturday, May 29th

Haliburton—Sunday Morning, May 30th.

Cobalt—Sunday Afternoon and Night, May 30th,

North Bay—Monday, May 31st,

MAJOR SIMCO and CAPT. GOLD

will visit

Essex—May 8th, to 18th,

Chatham—May 22nd, to June 1st.

T. F. S. APPOINTMENTS.

Captain Glikinson, Eastern Prov.

Port Morien, May 13-16; Louisburg, May 17; Whitemer Pier, May 18-20.

Captain Backus, Eastern Prov.

Clark's Harbour, May 14; Glou-

bourne, May 15, 16; Liverpool, May 17, 18; Bridgewater, May 19; Lunen-

burg, May 20, 21.

Captain Mannion, East Ont. Prov.

Bloomfield, May 14; Picton, May 15, 16; Campbellford, May 17-19,

Captain Lloyd, West Ont. Prov.

Fergus, May 14-16; Orangesville,

May 17; Brantford, May 18; Bas-

ton, May 19-25; Niagara Falls, May 26, 27; St. Catharines, May 28-30;

Welland, June 1, 2; Dunville, June 3; Dundas, June 4.

THE WAR CRY.

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

25th Year. No. 32.

WILLIAM BOOTH,
General

TORONTO, MAY 22, 1909.

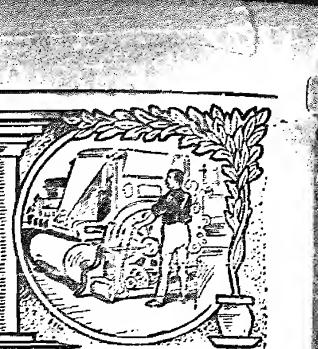
THOMAS D. COOMBS,

Price, 2 Cents.

THE COAT OF MANY COLOURS.



OUR front page picture is a reproduction of a splendid picture by Ford Maddox Brown, and depicts in a most powerful manner that intensely human incident contained in the thirty-seventh chapter of Genesis. The point pictured is thus described in the Bible: "And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood; and they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no. And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces. . . . But he refused to be comforted and he said, For I will go down into their tents, to minister to the physical and spiritual welfare of my people. The glad and joy in the



The Beginning of Song.

A Striking Chapter from Commissioner Oliphant's Latest Book: "The Story of German Song."

COMMISSIONER OLIPHANT, of Germany, has added another inspiring volume to the library of the Salvationist, entitled, "The Story of German Song." The scheme of the book is not so local as its title would imply, for the hymnology produced by the spiritual singers of the Fatherland has become as world-wide as the protestantism of the Wittenberg Monk—Martin Luther—and in the first chapter, the bulk of which we reproduce, we have an admirable essay on the Genesis and power of song.

In the Beginning

God sent His singers upon earth,
With songs of gladness and of mirth,
That they might touch the hearts of men,
And bring them back to Heaven again!—Longfellow.

Music is the birthright of the soul! Song is the heritage of the human race!

In this poor sin-blighted earth of ours, these twain constitute the faint echo, the mere suggestion rather than the reality of the perfect symphony of the world above us. But even then, how noble, how sweet, how fascinating! Doubtless, were our ears attuned and our souls inspired we might still hear the morning stars singing together, and catch with Heaven-taught spirit those rejoicings or musical harmonies of the incoming morning and the outgoing evening, which, as the prophet tells us, do chant the praise of God.

But the sounds which Adam perchance heard, when earth was full of harmonies and the skies full of symphonies have been silenced by sin, and the music we hear and possess is but a remnant, although a prelude, maybe, of those endless symphonies which shall ravish our returning senses in the courts of Paradise regained. Still, music, imperfect and unintelligible as it is, is, after all, the best medium the human soul possesses for conveying many of its highest thoughts and interpreting some of its noblest aspirations.

The Power of Song.

Cowper reminds us that "There is in souls a sympathy with sounds;" and Carlyle, who always penetrates to the heart of things, says: "The meaning of song goes deep. Who is there, in logical words, can express the effect music has upon us? A kind of inarticulate, unfathomable speech, which leads us to the end of the infinite, and lets us for moments gaze into that!"

Music, and her twin sister—song, belong, like religion, to the deepest instincts of the soul, and like religion, if rightly understood and followed, lead us back to Heaven. Properly speaking, true music is like true religion; we can never yield ourselves too much to its influence, for it is one of the few sensuous enjoyments which bring to our nature no harm. This is why the church of God has from earliest times employed it in her service, and further explains why, from the dawning of human history, every great event of human life has been celebrated by song.

The Greeks and Romans had their hymns to their many gods; indeed, our word hymn is of Greek origin.

One of the earliest Greek myths tells us that Orpheus and Amphion, by the sweetness of their strains, attracted wild beasts, and made trees and stones to dance to the music of their harps, and thus bringing them together, built a wall and enclosed a beautiful city.

Songs of the Jews.

Interpreted into modern language, the fable means that the musicians of Greece persuaded a rough and barbarous people, who lived in hollows and trees, woods and caves of stone, to build cities and to form peaceful and civilized communities.

The ancient nations of the East—Assyria, Egypt, and Babylon—had similar customs to those of the Greeks and Romans, and for them, too, song was the instrument of civilization and progress. The Scandinavians, likewise, preserved at once their language and a record of their customs—said to be among the oldest in Europe—by their sagas or stories in song. These are still studied in our universities, and are our chief means of interpreting the religious aspirations of those semi-barbarous peoples.

But it is, after all, to the Jewish nation that we must look for the greatest example of hymnology in ancient times. Gathered out from the heathen but highly-civilized nations around them, trained by bitter experiences of self-denial and trial, purified by suffering, disciplined by their separation from the worldly and sensual ideas of the surrounding peoples,

"The ancients believed that the heavenly bodies give out sound as well as light. Modern science has, in a measure, confirmed this impression, for light or sound is a certain form of energy, it is turned into sound.

the Jewish nation preserved for us the best traditions and aspirations of the human race.

In the bosom of the Jewish Church were cherished the faith and love the deeds and words of patriarchs, seers and prophets. And these were kept alive and encouraged by an altar-fire of worship to the one and true Jehovah, which, till the Messiah came, never quite went out.

To read the fable story of the Creation, as told by the poets of Babylon, side by side with the description given by Moses in Genesis, is like comparing myth with reality, or the babbling of a child in the cradle with the grand rhythm of a master singer. The one is misty, indistinct, second-hand, impossible; the other bears the evidence of its divine origin, and strikes the note of certainty and authority. The former may be said to be the babblings of childhood and ignorance; the latter to be the psalm of the manhood of faith, in anticipation of that time when the whole ransomed race will sing the Song of Moses and of the Lamb, in the Paradise of God.

The Psalms of David.

The Psalms may be said to be the climax of Jewish religious genius, worship, and song; for though the love and worship of God's ancient people had many exponents, it found its greatest and sweetest embodiment in the Psalms of David, Jewish sentiment rose to its highest point in the songs of the Shepherd-King, above whose head, tradition loves to depict a pendant harp.

As a result of David writing just as he felt, and singing as he was inspired, the poetry of his psalms became "the music of the heart of man, swept by the hand of the Maker." Every phase of thought and experience of the human soul here finds expression in words of true pathos, of deep meaning, and of mysterious spiritual exultation. The tear of the penitent, the groan of the condemned sinner, the remorse that follows defeat, and the triumphant shout of the soul in victory, are manifestations of feelings that are experienced as keenly to-day as when the sweet singer of Israel struck the same chords with unerring fingers.

To change the figure, the Psalms hold up before us the mirror "in which each man sees the motives of his own soul. They express in exquisite words the kinship, which every thoughtful human heart craves to find, with a supreme, unchanging, loving God, who will be to him a protector, guardian, and friend."

Israel was a nation of singers, and Israel taught the Christian Church to sing.

Jesus, on the night of His betrayal, sang a psalm. Paul and Silas sang psalms in the prison of Philippi. The early Christians, as we know, gave song a prominent place in their meetings for worship, and it was their singing which oft-times revealed to their persecutors their hiding place. The younger Pliny, writing to the Emperor Trajan on the rapid growth of Christianity in the Province of which he was the Governor, says: "The Christians are accustomed to meet before daylight on a certain day of the week (Sunday) and sing a hymn in praise of their God, Christ."

Early Christian Songs.

Here is an English translation of the very hymn that used to be sung in those early Christian gatherings:—

We give Thee thanks, O Lord God, the Almighty
Whom all and which wast;
Because Thou has taken Thy great power and didst reign,
And the nations were wroth.
And Thy wrath came,
And the time of the dead to be judged,
And the time to give their reward to Thy servants,
To the prophets and to the saints,
And to them that fear Thy name,
The small and the great;
And to them who destroy the earth.

Indeed, in raising the curtain that separates those early days of the Church of Christ from our own times, by the recent discoveries of modern historians, discloses to us little bands of Christians, worshipping our Saviour in all sorts of out-of-the-way places, under the leadership here, of a loved pastor, and there of a trusted local teacher; and that which especially pleases us is at every turn, in the large place evidently given by the primitive Church to hymnology, in all its services.

No quarrel, such as sprang up later, had, so far, arisen about the sacramenta. The Bishop of Rome had, as yet, made no pretensions to the foremost place, but was content to be as his brethren.

Women had not yet locked themselves away in Religious Houses, as they were taught to do later, but were employed by their leaders, just as men were, in minister to the social, physical, social, and spiritual, of their poorer fellow-believers. The unity of love and joy in the

Lord, which found expression in
him, made those early Christians
bold in enterprise, brave in persecu-
tion, and faithful to death.

Up and follow, Christian men!
Press through toll and sorrow;
Spur the night of fear, and then
Oh, the glorious morrow!

Who will venture in the strife?
Who will first begin it?
Who will seize the hand of life?
Warriors, up and who it!

The spirit of the first century was
no less hopeful and daring than of the
eighth, when these words were
written by St. Joseph Studium.

By song, far more than by any
other means, the light, witness, and
life of the later Christian Church
were spread and sustained.

The retreat of the Romans from
Britain and other Provinces, left
some of them helplessly exposed to
the invasions of the Goths and the
Huns; and the condition of many
parts of Europe—especially those
which now constitute Germany and
Austria—was more than terrible.

The horrors of war, famine, and
disease, caused by the barbarian
hordes, brought a moment of tri-
umph for the Church of Christ, dur-
ing which she sent out her preachers,
her teachers, and her singers.

Long before 396, when the Roman
monk-missionary, Augustine, went to
Britain, or 716, when Boniface or
Winfred came from England to Germany,
there were native Churches in
both these countries. With regard
to the Church in Germany, native as
well as British chroniclers tell us
that though the shaking was harsher,
it was perhaps, blearier than when
Honorius later forced her system of un-
iformity, but not of unity, upon their
unwilling necks. The fiery mission-
aries from Cornwall and Ireland be-
came, by their singing and preaching,
the real propagators of the Gos-
pel in many parts of Germany during
the eighth century.

At a later period the Germans were
taught singing by Italian instructors,
one of whom was given us an idea of
the difficulty of his task. He says:—

"These gigantic boors, whose
voices roar like thunder, cannot im-
itate our sweet tones; for their bar-
barous and ever-thirsty throats can
only produce sounds as harsh as those
of a loaded waggon passing over a
rough road."

But these rough Germans were
quicker to learn than the Italian
Monk had thought, for we find Francis
of Assisi writing of them in the
thirteenth century as "patterns
worthy to be followed by his disciples."

"There is a certain country called
Germany," he says, "wherein dwell
Christians, and of a truth, very pious
ones, who, as you know, when on
our pilgrimage into our land, with their
long staves and long boots, amid
the sultry heat and bathed in sweat,
yet pass all the thresholds of the
holy shrines and sing hymns of praise
to God."

The aforesaid worst singers of
Europe are now amongst the most
pious of people; a striking proof of
the civilizing and softening influ-
ence of Christianity.

Indeed, it is no exaggeration to say
that no country has provided more
accomplished musicians, and no land
has given to the world more valued
writers of Christian song than this
once rough and harsh-voiced Germany!
Her soft and hymns form a
chain of history; I link, To read her
hymnology is to read her history
from the earliest times to our own
day.

The hymn thrills with the life of
the nation; they reflect the struggles,
they whisper the hopes, they thunder
the defiance, and they proclaim the
final victory of a people moving
towards a great destiny.

By degrees Christianity tamed both
Germany and its wild sons. Where
formerly there were thick forests, un-
cultivated heath-lands and undrained
marshes, primitive village communi-
ties sprang up, each with its little
Church, around which the inhabitants
built their huts or cottages. These
were the nuclei of the towns, which
became such a marked feature of
German life. In the Middle Ages, and
of the cities, which are a chief char-
acteristic of today.

War succeeded war, famooe trod
on the heels of disease and plague, but
nothing permanently rested the

Two Well-Tried Salvation Campaigners.

A BRIEF SKETCH OF MAJOR AND MRS. PHILLIPS.

IT was in 1859 that the present Major Phillips first got interested in the dogs of The Salvation Army, through reading an article in a War Cry loaned to him by a friend. A little later he went to London, England, and heard the late Mrs. Booth give an address. This so stirred him that he inwardly resolved to get converted and become a Salvationist.

Two years rolled away, however, before he put that good resolution into practice. Then one night he

Provoice, having by this time risen to the rank of Adjutant. His first experiences out West were of rather a rough character, for he was given charge of a Travelling Musical Evangelistic Brigade, and had to travel through the mountainous States of Montana, Idaho, and Washington in a "prairie schooner," as the wagons are called out that way. The Brigade met with a splendid reception amongst the miners and ranchers of those regions, and a great deal of good was done. As might be expected, the Brigade met with many adventures, especially whilst tramping over the Rocky Mountains, and on one occasion they were by the Providence of God, only just saved from a sudden and violent death.

At night, as they were travelling as rapidly as possible, along a mountain trail, hoping to reach a small settlement before nightfall, they were overtaken by the darkness, which descended very suddenly in that part of the country. They still pushed on however, but had not gone far before they realised that they were off the trail. After floundering about in the pitchy darkness for some time, they came to the conclusion that it was too dangerous to travel further that night and so they drew the wagon up under a sheltering bluff and waited for the first streak of daylight to appear. It seemed a long and lonely vigil as they sat crouched together in the wagon, listening all night long to the dismal howling of the coyotes. When the sun rose a song of thankfulness to God also sprang from their hearts, for directly ahead of them was a deep ravine into which they would surely have been precipitated had they not stopped when they did. On another occasion as they were descending a steep mountain trail some of the rocks broke. They were six miles from the nearest town, and had to walk in and secure a team to bring in their baggage. When they got fixed up they started out again, but had only got a few miles beyond the

town when a fire came off, and they had to take off the wheel and carry it on a pole to the blacksmith's shop. A little further on they found that a big rattlesnake lay coiled up across the trail, challenging their further progress. The fight with the reptile was brief and soon it lay lifeless on the ground. Upon the conclusion of this eventful trip, the Major was appointed to Vancouver Corps. He was then given charge of the British Columbia District with Headquarters at Victoria. The Chancellorship of the Pacific Province was then offered him, and from that time to the end of 1868 he occupied the position of Chancellor in various Provinces. In 1901 he married Adjutant Gamble, a capable and experienced Officer, who had seen fourteen years service in the Field. She was converted at Summerside, P.E.I., when quite a girl, and thus, practically, her whole life has been spent in God's service.

Major and Mrs. Phillips are now in Toronto, the Major having plenty to keep him busy as Assistant Secretary for Social Affairs and Special Projects, under Lieut.-Colonel Pugmire. The Riverdale Corps also claims part of their service, and as good Soldiers of Christ and the Army, they have thrown themselves whole-heartedly into the fight and are proving invaluable helpers to the Officer in charge, sympathetic comrades to their fellow-Soldiers, and living epitomes of warning and entreaty to the sinful.

This sketch would hardly be complete without brief mention of the Major's characteristics. One does not have to be long in his company to come to the conclusion that here is a rugged old campaigner who has come through many a hard fight in the Salvation War. This impression is confirmed when the Major is persuaded to speak of his early-day battles. When the fight for religious liberty raged hot and furious, and men and women were taken to prison for preaching Christ on the streets of their native town. Another thing which forces itself on the attention of the observer is the Major's unshaken confidence in the call of God. Over quarter of a century ago he knelt down and signed his Candidate's papers, firmly believing that God had called him to devote his life to the great work of saving souls. All the trials and hardships, all the temptations and persecutions that have come upon him in the intervening years, have never turned him aside from the path of duty, but have rather served to intensify his desire to faithfully serve God and his fellow-men. Another striking feature of the Major's character is his ability to grasp the details of his work. He is a very painstaking and careful man, and has a great abhorrence of the sins of ignorance and carelessness. Such an expression as, "Let it go, it doesn't matter," never fails from the Major's lips. It is not surprising, therefore, to learn that he wielded a wonderful influence over his subordinates when occupying the positions of Divisional Officer and Chancellor, for as he is in his office work, so he is when dealing with men: he is thorough, whether it be in helping and advising a young Officer, or seeking to win a soul for Christ. Such qualities are sure to make any man invaluable to the Army, and to endear him to the people he comes in contact with.

We conclude by wishing Major and Mrs. Phillips a long continued career of blessing and usefulness as Officers of The Salvation Army.

New Lickard.—On Sunday night six young men, some of whom have been much prayed for, found perch. The meeting did not finish till 11.30 p.m. Our converts are coming along nicely. They attend the meetings and testify to the saving and keeping power of God.—E. M.

Edmonton.—On Monday last was led by Captain and Mrs. Habicht and Lieut. Gates farewelled from Brandon for Edmonton on May 15th. Adjutant Scott and Captain Mirry are our new commanders. Three souls sought salvation. Y. P. L. Band is making great progress. D. M.

Sydney, C.B.—Our united meeting on Monday last was led by Captain and Mrs. Galway, the new Officers from North Sydney. All were pleased to see them, for Mrs. Galway was mentioned here some eleven years ago.

Saving the Fruit Crop.

The fruit crop of the Gras Colorado was recently with destruction by a sudden increase in temperature. As it was to be worth over three millions, the inhabitants adopted various measures to save the fruit. All through one night, the valley was illuminated by at two hundred thousand burning in smudge pots, by men, women, and children.

This has probably saved for outside the fire zone, the fruit fell as low as twenty and orchards were badly

People will go to great trouble to save their possessions, many neglect to save the The icy blast of death is approaching, so let the fire of love light up in your heart, and protect you from all harm.

Panama Canal Progressing.

It is just about five years since the United States undertook of making the Panama Canal, and the work progress is confidently expected that will be open to com-

1915.

A number of members recently visited the Canal Zone, and they are impressing themselves as greatly in favor of the lock-type of canal. As to whether it should be of this type, or a sea-level canal, there has been a good deal of discussion. The plan is to lift the Canal by a system of locks, eighty-five feet above the sea-level for a considerable part of its course. It is proposed, by means of a huge dam, to hold back the waters of a small river called the Chagres, that runs into the Atlantic. Thus a great lake will be formed, about twenty-three miles in length, feeding a channel upon the same level for another nine miles. Thirty-two miles out of fifty miles of the total will thus be provided for fifteen miles, in the deeper parts of Lake Bobo, as the great reservoir will be called, the necessity for digging and dredging will be obviated. At each end of this stretch of water will be the gigantic task of taking the biggest and built in duplicate. Vining through from the Atlantic along a cut leading Colón for seven miles, until they are confronted with ready mentioned. They will be to the level of Lake Bobo, a continuous stairway of three twenty-eight feet six inches. Crossing Lake Bobo, they through the Culebra cut, with the backbone of the Isthmus, a lock with a thirty-foot another lake two miles, second two more locks, at sea-level, canal eight miles Pacific.

Such a great undertaking will cost Uncle Sam about \$100,000,000, and a sea-level canal would be that amount. Whatever it is, however, it will pay the States by the benefits it upon commerce.

As Orgy of Violence.—As more details come masses at Ariana, the of the situation are revealed violence and lust.

Turkish young men are trading Armenian girls for another for her sons and rifles. Dozens of villages six hundred people have been wiped out; towns of thousands have been destroyed in the wake of their



Major Phillips.

went to the mercy seat at Hereford, with a number of others. Amongst the crowd of penitents he was unnoticed by the workers, and as nobody came to deal with him, he prayed his way through without any assistance and there arose and went home. He was rooming with a young man named Jack Southall at that time, and when the latter heard of his friends' conversion, he began to joke at him. The bold young Phillips had taken, however, made a deep impression on him, and his consistent life and unwavering testimony at last convinced the sceptic that there was something in religion after all.

A year later, on the night Candidate Phillips farewelled for the Training Home, Jack knelt at The Army pentitent form. He is now well-known in Army circles as Lieut.-Colonel Southall. Among the many reminiscences of Major Phillips' early day warfare there stands out as one of the pleasantest.

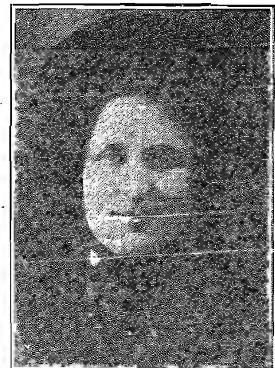
After serving eighteen months in the British Field, the subject of our sketch came to Canada. He was appointed to take charge of the Training Department at T. H. Q., and spent five happy years in that position. Then he was sent to the Pacific

progress of the Church of Christ, and on the wings of song she sometimes changed her leaden-footed march for a flight rapid, certain, and eventful.

That Charlemagne possessed real religious sentiment and, apparently, a spiritual experience, may be gathered from the hymn which is generally attributed to him:

Come, Holy Ghost our souls inspire,
And quicken them with celestial fire;
Thou the anointing Spirit art,
Who dost Thy sevenfold gifts impart;
Thy blessed unction from above

With the death of this brilliant and striking figure, "Lo! raised back the Turk and Saracens from Europe, and won for himself the title 'Crown of God; the Peace-giving Emperor,'" there went out a great light, and on hymnology as well as on everything else in German life there fell a shadow deep and lasting.



Mrs. Major Phillips.

its watchword and his excuse for exerting violence on those who opposed his Imperial will.

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THE WORLD AND ITS WAYS.

Saving the Fruit Crop.

In when a fire came off, and they to take off the wheel and carry a pole to the blacksmith's shop further on they found that a big snake lay coiled up across the road, challenging them further. The fight with the reptile was long and soon it lay lifeless on the ground. Upon the conclusion of this awful trip, the Major was appointed to Vancouver Corps. He was given charge of the British Columbia District with Headquarters Victoria. The Chancellorship of British Columbia was then offered and from that time to the end of 1908 he occupied the position of Major in various Provinces. In he married Adjutant Gamble, a able and experienced Officer, who seen fourteen years service in Field. She was converted by him, and thus practically, how whole Major and Mrs. Phillips are now in the Major finding pleasure to him busy as Assistant Secretary for Social Affairs and Special Agents, under Lieut.-Colonel Phillips. Rivendale Corps also claim of their services, and as Soldiers of Christ and Army, they have thrown themselves whole-heartedly into the work, and are proving invaluable helpers to the Officer in charge, sympathetic comrades to their followers, and living epitaphs of warmth and entreaty to the sinful.

A sketch would hardly be complete without brief mention of the Major's characteristics. One does not have to be long in his company to come to the conclusion that here is a good old campaigner who has come through many a hard fight in the Spanish War. This impression is confirmed when the Major is persuaded to speak of his early-day battles, and the fight for religious liberty was hot and furious, and men and women were taken to prison for holding Christ on the streets of their native town. Another thing which forces itself on the attention of the observer is the Major's unshaken confidence in the end of God. He quotes the old saying, "He who goes down and signs his candidate, is firmly holding his candidate, and him to devote his life to the work of saving souls. All the trials and hardships all the temptations and persecutions that have come him in the intervening years, never turned him aside from the path of duty, but have rather served to strengthen his desire to faithfully serve God and his fellow-men. Another striking feature of the Major's character is his ability to grasp the essentials of his work. He is a very tactful and careful man, and has great abhorrence of the sins of luxury and carelessness. Such an expression as, "Let it go, it doesn't matter," never falls from the Major's lips. It is not surprising, therefore, to learn that he wielded a wonderful influence over his subordinates when trying the positions of Divisional Officer and Chancellor, for as he is a skilled officer, so he is when dealing with men; he is thorough, and it is in helping and advising the Officer, or seeking to win a man for Christ. Such qualities are to make any man invaluable to the Army, and to endear him to those who come in contact with him.

Major Phillips has a long continued career of usefulness as Officers and usefulness as Officers of the Salvation Army.

An Orgy of Violence.

As more details come in of the massacres at Adana, the full horrors of the situation are revealed. It may be described as an insensate orgy of violence and lust.

Turkish young men about Tarsus are trading Armenian girls among one another for horses and repeating rifles. Dozens of villages, five or six hundred people have been literally wiped out, towns of four or five thousand have suffered in proportion, and in one of four thousand, there are

less than a hundred left. There are thirty thousand dead in Adana Province, as a result of the massacres, and 35,000 homeless and penniless refugees are wandering in the village.

The river at Mersina continues to carry down the bodies of dead Christians, and one day, among the ghastly sights there was seen floating down the stream the mutilated body of a woman nailed to a tree. And Mersina Armenian villages are in ruins. In one place twenty-two Armenian pastors, on their way to a district meeting in Adana, were overtaken by a storm and took refuge in a Church. The Mohammedans surrounded the building, set it on fire, and shot the men as they came out.

We are glad to learn that a British warship has been sent to the scene, and its presence is restraining the Moslems from committing more deeds of violence. The fall of the Sultan, too, has had its effect upon the Turks, and we hope there will be no more such outbreaks.

A Big Iceberg.

About this time of the year, huge icebergs are frequently encountered in the North Atlantic, causing much anxiety to captains of ocean liners, who never know when one of these monsters will suddenly loom up out of

tumults. The writer seeks to point out that even the superstitions of savage races have their use in promoting respect for four things, which he calls, "the pillars on which rests the whole fabric of society," namely, the institutions of government, private property, marriage and respect for human life. For instance, Maoris die of fright on finding that they have unwittingly eaten the remains of a chief's dinner; and so the taboo which surrounds the chief is a pillar of government, a beginning of rule and order, without which not even the most primitive civilisation can come into being. The people of Cernaville believe that if they steal fruit from a tree which is protected by a pig's jaw they will be torn to pieces by a wild boar; so does superstition build up the institution of private property, which carries man another big step forward.

The utility of superstition as a protector of the purity of marriage, is also referred to. Similarly, to this day, everybody in China believes in ghosts and believes in them as very active agents; and it is this belief which is the most powerful influence against the committal of murder. And there is superstition at its fourth benevolent task as Mr. Frazer depicts it, averting violence and protecting human life.

national and universal interest."

The task of stamping out this curse is one of the greatest magnitude, however, for it is estimated that there are twenty-five millions of opium victims in China.

Training the Young.

A paper recently read at Chicago, by Professor Badley, before a number of people interested in the training of children, contained a large amount of interesting information for parents and teachers, along the lines of morality and religion.

In referring to the period of infancy, the Professor said:

"Perhaps there is no prevalent idea that needs more seriously and strenuously to be combated, than the idea that the influences of an evil or unfortunate environment during infancy can be easily counteracted by later training.

"In early childhood, that is, between the ages of two and six, the child must be taught to be truthful, clear, modest, courteous, respectful, and self-sacrificing, and this must be done by being kind to him, in training him gradually to the use of religion, getting him to do the unselfish deed, of which he might not have thought himself, being consistent with rewards and penalties, securing regular obedience, directing the imagination to pleasant objects only, exercising patience in meeting his wants, permitting only good things, forbidding only evil things, providing associations with other children, and ministering to his life out of the fulness of a religious heart.

The period between six and eight is called the 'transition stage' or the beginning of formal instruction. The pupil should now be more familiar with the stories, with the development of systematic understanding of the characters represented. The teacher is warned against formalism, and is directed to 'make the fullest use of sense-perception and observation.' The formative period is between eight and twelve, and the keynote of all education during this period should be the formation of good habits. During the period of adolescence, the main problem is the development of ideas.

Vagaries of Lake Erie.

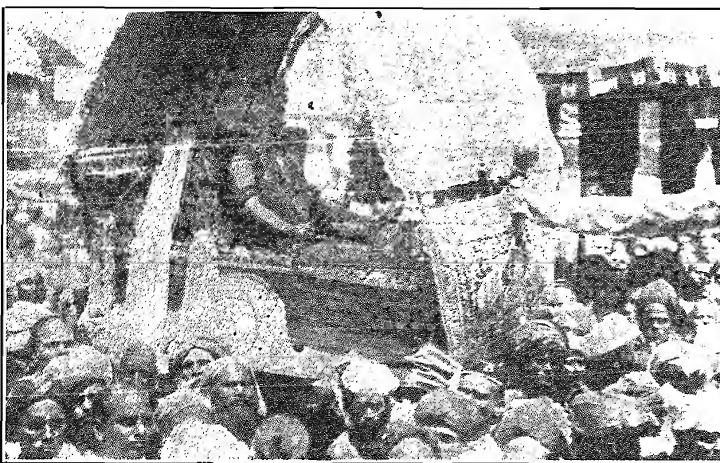
Lake Erie has been acting in a strange manner of late. Its waters rising and falling so rapidly that mariners were mystified to account for it. Between 2 and 3 o'clock this morning, the lookouts at the lighting stations noticed that the water was rising rapidly. At 4 o'clock, had risen from four to five feet, according to their estimate, a condition that has never been known to exist, unless a gale was blowing.

Between 4 and 4:30, the water began going out of the harbour with a rush. It went down so rapidly that the boats in the Blackwell Canal and along the river tugged at their moorings and were banged hard against their docks.

A weather expert has explained that the rise and fall was due to the great thunderstorms at the western end of the lake. When there is a drop of a tenth of an inch in the barometer in ten minutes, it means an addition of millions of tons' pressure on the surface of the lake at one point and its removal to another.

These rapid changes in the atmosphere have a more noticeable effect on Lake Erie than on Lake Ontario, because it is so shallow. +

You preach, and sing, and talk, and what you will; but if you don't exhibit to the people living epithets, you may go on preaching, and the world will get worse and worse.



A Hindoo Festival—High Priest Carried in State.

the fog. Recently the officers of the Anchor Liner "California," sighted a three-masted iceberg, the first ever seen in the Atlantic. It was promptly christened the "Lusitania of the Arctic." The berg was about three hundred feet longer than the big Cunarder Liner, and presented much more freeboard.

Through a glass an officer could see the outline of a fairly good ship, the forecastle, but the main and upper masts appeared to be stripped of their frosty sails. This ice mountain struck terror to the hearts of timid passengers when it stood out plainly to them after the sudden clearing of a thick fog. The "California" was steaming at reduced speed through the fog when the vapour cleared suddenly and the sun shone on the glistening berg. It was about a mile and a half dead ahead.

Does not this suggest to us that there are hidden dangers in the track of the Christian as he journeys across the ocean of life. Veiled by the fogs of doubt are great icy mountains of unbeliever, upon which many souls make shipwreck. Some are saved, however, by the timely lifting of the fog, and as the rays of the Sun of Righteousness stream down from above, revealing the danger ahead, they step out into the clear, calm waters of faith.

The Influence of Superstition.

A book has recently been published which deals with the influence of superstition on the growth of institutions.

At the same time, we must not forget the other side of the picture; the Government, the property it has destroyed or wasted, and the lives it has cost. It may have its use in one sense, but it is a fearful thing to be under the bondage of superstition.

Christ says: "Ye shall know the truth, and the truth shall make you free. So let us endeavour to carry this light in those now in darkness."

Suppression of Opium Traffic.

The recently published resolutions of the International Opium Commission, held in Shanghai, mark a distinct step in advance, as regards the suppression of the trade in China.

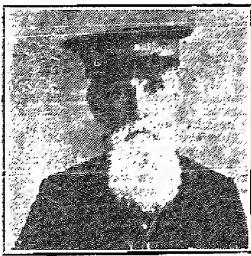
For many years the agitation against the exportation of opium from India has seemed to make no headway, but at last the public conscience has been aroused, and it is now declared that the moral question must take precedence of all other considerations, and that a trade so productive of evil, must not be allowed merely for the sake of gain. Some eleven nations were represented at the Commission, and all the delegates agreed that opium was a great evil, and should be prohibited in every country.

"In this epoch-making gathering at Shanghai," says Mr. McMillan, in his report, "we have the opportunity where the great powers assembled to consider a purely moral question, and it will assuredly not be the last, for other great evils remain to be dealt with, many of them awaiting later

Promoted to Glory. Finding Missing Ones.

"DAD" GEROW, OF DRESDEN.

"Dad" Gerow has gone to his eternal reward. He was a most devoted Salvationist, despite his great age—eighty-four years. On three occasions he came to the meetings, and



had to be assisted to his home, and three weeks before he died he asked that his red guerney might be put on him. He wanted to die in the colours.

The Sunday previous to his death the Band marched past in his room and sang and prayed with him. The Friday morning on which he died Mrs. Captain Howland and a few comrades were with him, and whilst they sang "Home, Sweet Home," Dad passed away.

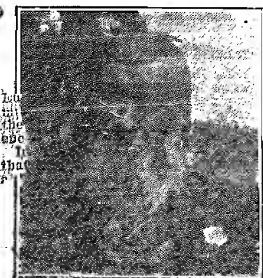
The funeral and memorial services were conducted by Captain Howland, and were very largely attended. The deceased leaves a widow and three married daughters, for whom we pray. In this hour of trial—H. H.

BROTHER ALIAS BURGOYNE PALMER.

Called Away at Ripe Age of 92.

The death of Mr. Alias Burgoyne Palmer, says a local paper, occurred at the home of his son, on Friday, April 2nd, after a prolonged illness. He had lived to almost one hundred years, having been born in the year of last March. He had been for some time, and unable to leave his house all winter, but a complication of diseases during the last two months proved too much for one of his advanced years. During the early part of the week he appeared much better, and hope grew that he might weather the storm, but a sudden change took place about 2:30 a.m. Thursday, and in a few minutes he had expired.

The deceased was born in Devonshire, England, 98 years ago, and came to Canada when 25 years of age. He lived first near Port Hope, Ont., and from there moved to Fenelon township, spending a few years on a



farm in that vicinity. A blacksmith shop was opened by him in Fenelon Falls, and conducted by him for several years. In fact, till his age made it necessary for him to retire from such a strenuous career. Thirteen years ago he came to Strathcona and has since lived with his son, R. E. Palmer, his wife having died a few years prior to that.

During that time he has lived very much to himself, not having taken part in public matters to any great extent. He was a devout member of The Salvation Army, and till within two or three years ago, he used to walk from Strathcona to Edmonton to attend the meetings. By a strange coincidence Adjutant Scott served as an Officer in his old home town, Kincardine, Ont., sixteen years ago, and

A Brief Account of the Work Done by Our Enquiry Department.

DURING the month of April, our Enquiry Department was successful in finding twenty persons who had been enquired for by anxious relatives, and so, thinking that it would interest our readers to know something concerning this work, we sent our representative to interview Captain Mardall, who is mainly responsible for directing the enquiries.

He had plenty of stories to tell of how long-ago relations and friends he had found through the agency of The Salvation Army, as well as an average, about fifteen persons, each

South, are discovered, some, it would seem, by the merest chance, and others by diligent and persistent search. We will select a few of the most recent cases, which may be taken as typical of scores of others.

The first concerns a wandering boy. He had been brought up in the Old Country by his grandmother, his parents having died when he was quite young. Four years ago the old lady sent him to Canada and she was quite distressed when no word came from him as to where he was and how he was progressing. At last she applied to The Army to help her in locating him, and an advertisement was put in the Cry. Now, it so happened that the farmer for whom the lad was working, went to town that week,

some time. He said that he did not like to write home and let his parents know that he was sick, for they would be sure to send him money and he knew they would have to pinch themselves to do so. He had resolved to die sooner than be a burden on them. He was persuaded to write home, however, and the anxiety of the parents has been relieved.

It seems strange that brothers will lose track of each other's whereabouts for years, but they do. A man living in the United States, wrote to us asking if we could find his brother, whom he had not seen since he was a boy. He had no idea at all, as to what country he was in, and the only thing we had to work on was the name. An advertisement in the Cry worried others, however, for the long-lost brother happened to be living in a Canadian town, and saw his name in the Missing Column on our door. He was induced to get in touch with his brother once more.

A still stranger case was that of a man in India—a sergeant in the British Army—who had not been heard from his two sisters for twenty years, and didn't know whether they were dead or alive. In this instance we only had a single clue. The girls had been sent to a certain town in Canada by the late Dr. Barrardo. Our Officer in that town was advised of the particulars, and began a search for the missing people. He discovered that they had both got married and had removed to the States, and before long they were in communication with their brother. Not long after their father wrote enquiring for them, and he was put in touch with his daughters.

Cases of wives enquiring for husbands are common, and as a general rule, it is found that the man has deserted his wife and family, and the pressure of the law has to be brought to bear on him to make him contribute to their support. Sometimes the runaways are living under assumed names, which makes it harder to find them. In this connection Captain Mardall tells a story which shows that he is well able to adapt himself to the duties of a detective when occasion warrants it.

The next story is rather more pathetic. A father wrote to us asking if we could trace his boy. The last he had heard from him, he said, was that he was lying sick in Toronto. Enquiries were made at the General Hospital, and it was discovered that the young man had been there for

at the head of the march draped over the casket in which his remains were borne to their last resting place. We took a last look at his face just before leaving the church for the cemetery, where a very impressive service was conducted by Adjutant Scott and Captain Miney, assisted by the Band and a number of comrades.

Studying the records, the Adjutant, who is in charge of the Enquiry Department, conducted a memorial service, and a deep impression was made upon many hearts and great good was done, as one after another of those who had known our beloved comrade, told of the very great blessing his life had been to them by his devotion to The Army, and his love for souls and the King. We pray that all may learn to be as patient and loving.

The Corps Sergeant-Major sends the following concerning the funeral: Dear old Father Palmer was given a proper S. A. funeral, with the colours, which he had so often carried

ing butcher's stores in town, and asked to see the manager. "Do you know that man?" he asked, presenting the photograph.

"Oh, yes," was the reply. "That is Mr. Palmer. He left us some time ago and is now at another store."

So far so good. He had "struck oil" right away, for he had not only discovered where the man was, but also the affair he had adopted. He went to the other store and walked past it several times in the hopes of catching a glimpse of his man. Ah! there he was. Quickly entering the store, he went up to him and addressed him by his right name. The man started as if he had been shot, but he spluttered out, "That's not my name," and for some time tried to carry on a game of bluff. Upon the Officer mentioning several facts concerning his past life, however, he saw it was not good, and finally promised to send home money for the support of his wife and family, which he did.

Not all the Captain's "cases" are so successful, however, and recently he happened to run the wrong man in receiving information that a certain young fellow who was badly wanted, was in a small Canadian town, he travelled thither in disguise, and began a systematic search of the saloons.

"Say, now," he asked every bartender, "have you seen a fellow around here lately, about six feet high, with curly hair, blue eyes, and a gold tooth in front?" Most of them said "No," but to his great delight, one of at last replied, "Yes, there he stands over there."

After a close scrutiny the Captain came to the conclusion that he had found his man and so got him to go to the Police Headquarters, where the young man, although answering the description given to the Captain, conclusively proved that he was not the person who was wanted.

"But, it must have been his double," says the Captain, "I was told that time, sure." But we will probably get him in the end, for, as one man said, striking the table with his fist in the office of one of our Provincial Commanders, "My God, The Salvation Army has got a long arm." He had been traced from city to city in Canada and the States, and was at last forced to contribute to the support of his wife and helpless little ones, whom he had barely deserted.

We must just give one more case before concluding this article. An enquiry was made by a mother in England, as to the whereabouts of her two sons, and from the description furnished of one of them, the Captain thought that he could lay his hand on him. Only a week previous his leg had been brought up in the touch with his brother once more.

The plans for the new headquarters of The Army's new Mate Wing, at the Westmount, Montreal, completed by the architect, Staff-Captain White, are visiting Ottawa, Quebec, and St. John, in the Subscribers' Department.

Adjutant Dyer, of the Department, I. H. Q. E. in Toronto on Tuesday.

The Adjutant, who is in charge of the Band, conducted a party of 100 to the "Laurelton" home.

Ensign Ferguson, of the Band, also conducted a party of 100 to the "Laurelton" home.

Ensign Scott returned on Tuesday, May 11th, from a special tour in the Soo District. The Band attended the meetings at the Galt Saturday and Sunday afternoon, and spent with our Americans on Michigan.

Captain Jordan, of the Corps, the "Home



"Do You Know That Man?"



"He Saw His Own Name There."

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"Come Ye All and—

THE CALL OF CHRIST TO YOUNG MEN ALL TO-DAY.

What Will You Do?

You must decide quite early to enter the new Training, which opens middle of September.

"Going by, going by,

Oh, the good you are,

While the days are

Get into an enlarged opportunity. The Salvation Army, and the wide Officer, offer you a price in an unreserved yourself to God, and self-sacrifice AT ONCE to your Commander, or Division if wanting advice) write

LIEUT-COLONEL S.

S. A. Temp.

PERSONAL

Lieut-Colonel Howland accepted an invitation banquet given by the White Star Dominion in their new ocean liner "Laurelton," now at Mo-

Major Miller reports

No. I. Barracks, Toronto ready for opening about May 25th. The Headquarters for Fort Mcleod and Calgary.

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Commissioner McKie, of Australia, and Commissioner Rees, of Sweden, Call to

THE WAR CRY.

"Come Ye After Me Two Territories Change Commanders.

THE CALL OF CHRIST RE-ECHOED TO YOUNG MEN AND WOMEN TO-DAY.

What Will YOU Do With It?

You must decide quickly if you desire to enter the next Session of Training, which opens about the middle of September.

"Going by, going by,
Oh, the good you may do
While the days are going by."

Get into an enlarged sphere of opportunity. The Salvation Army platform, and the wide environment of Officership, offer you this. Pay the price in an unreserved sacrifice of yourself to God, and send in your application AT ONCE to your Provincial Commander, or Divisional Officer (or, if wanting advice) write to LIEUT-COLONEL SOUTHALL, S. A. Temple, TORONTO, ONT.

Commissioner McKie, of Australia, and Commissioner Rees, of Sweden, Call to



Commissioner McKie, of Australia, and Commissioner Rees, of Sweden.

It will be interesting news to our readers to learn that an interchange of the Territorial Commanders of Australia and Sweden has been decided upon by the General. These two important commands have been held by Commissioners McKie and Rees, respectively.

Concerning Australia, we might say that great progress has been made there during the administration of Commissioner McKie. Despite ill health, he has laboured zealously and well, and The Army was never more admired and practically assisted by all classes of the community, than it is to-day. Some idea of the extent of our work in the Island Continent may be gained when we state that we have 1,272 Corps and Outposts, 64 Social Institutions, and 1,668 Officers. The Local Officers number 4,217, and the Bandsmen, 2,344. The Women's Social Work has made great advances under the vigorous direction of Mrs. Commissioner McKie, and her efforts on behalf of the "Sisters of shame" have been strikingly successful.

Commissioner McKie is a native of Northumberland, and commenced his career as an Army Officer in 1880. He commanded many of the largest Corps in Great Britain with conspicuous success, and saw thousands of souls kneel at the mercy seat. He was then appointed Territorial Commander for Germany, and, under his direction, rapid progress was

been very ill with pneumonia. He is now recovering, although somewhat slowly. Mrs. Jordan has bravely held on with the assistance of the Locals and Soldiers.

Captain Pattenden, of T. H. Q., spent the weekend, May 8-9, at New Liskeard, where his two sisters, Ensign El, and Captain L. Pattenden, are in charge of the Corps.

Captain Mortimer, who has been on the sick list for some time, is now regaining strength, and hopes soon to be at the front once more.

Captain Sparks, of the Subscribers'

LIEUT-COLONEL MAPP AT BRANTFORD.

Lecture on India—Address to Firemen—Big Meetings in Victoria Hall—Eight Souls.

We have had a grand weekend at Brantford. Colonel Mapp conducted three meetings, being assisted by Major and Mrs. Green and Adjutant Sheard.

On Saturday the Colonel gave his lecture on India, illustrated by line, light views and moving pictures. The Citadel was crowded to its utmost capacity. His descriptions of the various peoples of India were intensely interesting. He also spoke of the great work The Army is doing among them.

On Sunday morning the Colonel conducted knee-drill, and afterwards addressed the city firemen in the open-air, taking as his subject, "Shadows of a Great City." These words were on a bill which was fastened up in a conspicuous place and had attracted the Colonel's attention. The men were greatly interested.

The harness meeting was held in the Citadel, and was well attended. The Colonel gave a masterly address on worshipping God in the beauty of holiness. An impressive part of this service was the bringing of Self-Denial gifts to the altar.

A great meeting was held in the Victoria Hall in the afternoon. Mr. Brewster, M.P.P., was in the chair, and other local gentlemen were on the platform. In the course of his remarks, the chairman spoke of the good work being done by The Army in all parts of the Dominion, and said further, that all parties were agreed that it was a power for good.

He then introduced the Colonel, who, after thanking the chairman for his kind remarks, gave an address on the work of The Army in the many countries he had visited. He attributed the success of The Army to three things, first, keeping to its mission of saving souls; second, its readiness to adapt itself to different peoples; third, its separation from the world, and fourth, to the place it gives to women. Major Green then moved a hearty vote of thanks to the Colonel and to the chairman, which was heartily endorsed by the whole congregation.

A great salvation meeting was held at night, a good crowd being present. Major Green lined out the opening song, and Mrs. Major Green and Adjutant Knight prayed. Captain Nock presided at the piano throughout the service. A powerful address was given by the Colonel. Many souls were converted, and when the invitation was given, the first to come forward was a backslider. He gave up his pipe, which had hindered him from serving God. A man and his wife came west, then two women, and soon eight were at the mercy seat.—F. D.

Rocky Harbour.—On Sunday afternoon, April 18th three comrades were excommunicated under the Flag. The excommunicated service was conducted by Captain Berry. Since her stay at Rocky Harbour, we have had the joy of seeing righteous preachers work at the feet of the crew.

We held a great social meeting, in aid of C. S.—M. M.

THE WAR CRY

OPPORTUNITIES FOR YOUNG MEN

Our columns this week contain the information that two Territorial Commanders are exchanging their Fields of labour—one will go from the white fields of the Arctic Circle to the land upon which beams the mild starlight of the Southern Cross, and vice versa. We also publish some striking statistics in connection with these high commands, which go to show their vast importance. This affords us an opportunity of reminding our readers of the great possibilities that await young, earnest, sanctified men in The Salvation Army. Both Commissioner McKie and Commissioner Hees entered The Salvation Army with no more physical or mental gifts, or educational attainments than are possessed by thousands who will read this notelet, but by making use of their opportunities, have risen to the commanding positions they now enjoy. The same opportunities abound to-day, and can be embraced by all who are Officers in The Salvation Army. We, therefore, remind our young readers, that now is a capital time for making application for Officership. Each of the Officers mentioned began their careers under the most discouraging conditions, but by faithfulness and perseverance have reached the loftiest ranks and positions that The Army has to offer.

The future holds the same opportunities for others. Will you be one of them? If so, consecrate your selves afresh to God, and send in your application for Officership.

THE GENERAL'S CALL.

The General, through the pages of the Brittle's War Cry, has recently issued a trumpet call to young men and women, to become Officers. He invites them to follow his example in these stirring words:

"For thirty-eight years I have been doing in Officer's work, fighting an Officer's difficulties and enjoying the Officer's satisfaction. And after the experience derived from this long term of Officership I invite you to follow my example.

"I think I am qualified to judge as to the wisdom of the course I recommend.

"In view of all this, and consequently with a fuller realisation of an Officer's life than ever, in my Eightieth Birthday year I call upon you to offer yourself for an Officer's work."

"Officership has brought into my heart and home many sorrows, and involved me in many conflicts and trials which commenced with my first enrollment in the ranks, and must continue until my grey hairs are carried to the grave.

"But, on reflection, there is not a sorrow that has come upon me for my Master's sake, or for the sake of the souls for whom He suffered, that I regret having been called to endure.

"On the other hand, the satisfaction I have found in alleviating the greatest miseries that afflict mankind, have been deeper than the unfathomable ocean, and the joy I have experienced in changing the destiny of men from the left hand of the Judgment Throne to the gates of the Celestial City has been of the nature of the ecstasy that fills the souls of the blood-washed multitudes before the Throne.



THE GENERAL FIGHTING THE GREAT DRAGON OF SIN.

The original of this cartoon was sent as a birthday gift to The General by the artist, who describes himself as "only a laborer by trade." He, through the kindness of the Newcastle Education Committee, has been two years at college, and is now devoting his time to the study of art.

The Commissioner in the Pacific Province.

Blessed and Inspiring Meetings at Vancouver and Victoria.

(By wire)

LARGE crowd of Salvation Soldiers and ex-Soldiers greeted the Commissioner at Vancouver Citadel on Friday night, May 7th. After a very inspiring and powerful meeting nine souls surrendered to God. On Saturday the Commissioner proceeded to Victoria, where another enthusiastic crowd was awaiting him. The meeting was of an exceptional character, and the Soldiers were richly blessed. Three souls came to the mercy seat at the close. On Sunday morning the Commissioner addressed a large gathering in the Metropolitan Church, at Victoria. The afternoon meeting was held in the Grand Theatre, and a splendid audience gathered to hear the Commissioner's lecture on "Christian Socialism." The Mayor occupied the chair, and on the platform were many prominent persons of the city. A magnificent crowd filled the Theatre at night, and after a rousing salvation meeting, seven souls came to God. The weekend far surpasses all records here, as yet—Major Frank Morris.

Headquarters' Notes.

The Commissioner is meeting with good success on his Tour. One of the most important propositions he had to deal with promises to be a far-reaching one and something that will prove of great benefit to our Operations in the future. The Commissioner has submitted a full dispatch to the Chief of the Staff.

Another matter which has engaged a good deal of the Commissioner's time and attention is the question of The General's visit, locking up buildings and other features connected with the same.

Once more we are reminded of the wonderful deliverances of God experienced by our people, especially our Leaders who travel so much. In the latest communication from the

Commissioner, he says, "We had just got from the buggy on to the train, and were moving out, when we saw the horse ran away and threw the driver." The Commissioner continues by raising a note of praise to God for deliverance.

We are pleased to inform our readers, that notwithstanding the heavy trials, both Commissioner and Mrs. Combs are keeping well.

Speaking of the question of health, reminds us that our dear comrades Lieutenant-Colonel Purple and Staff-Captain Eason, to whom we referred in the last issue, are still in a very poor way. A fresh name has to be added to the list, that of Mrs. Colonel Mapp. She was stricken down very suddenly last week, and was extremely ill for two or three days, in fact, the doctor was alarmed at her condition. At the time of going to press, however, we are glad to be able to

state that Mrs. Mapp is somewhat better.

The weather has been very trying, and this, no doubt, accounts for so much sickness. We call upon all to continue to pray for the speedy recovery of all our indisposed comrades.

The Chief Secretary had an exceedingly good time at Brantford, as will be gathered from the report elsewhere. We have a splendid Corps in this City and the prospects for the future are very bright.

News reached us the other day of the death through heart failure, of Colonel Lamb's son David. Many of our people will remember David being in Canada a little while ago. Colonel Lamb is closely associated with our colonization and kindred work in Canada, and as soon as the news came to hand, we sent him a message of sympathy. The Colonel and Mrs. Lamb, and also the other members of the family, can be assured of the earnest prayers of many Canadian comrades, for God to comfort and bless them.

The great wheel of The Salvation Army is always turning round, picking up one and another from their appointments and putting them down somewhere else. This time it is Captain Heesbergen, of the PHQ, at St. John's, Newfoundland, who is under farewell orders.

Speaking of farewells, reminds us that our Leaders, The General, the Chief of the Staff, and the Foreign Secretary, are at this time dealing with very important matters relating to farewells and appointments. It would not be out of place to ask all our dear comrades to pray for a continuance of God's blessing and guidance for our beloved Leaders.

Lieutenant-Colonel Turner, as usual, is well on the war path. We have just received his latest News Dispatch, and from it, we gather that encouraging advances are being made in different directions. For instance, Captain Robinson is doing splendidly at Charlottetown. Important property proposals are making their way at Amherst, Inverness, and one or two other places.

We are delighted with the mark of confidence on the part of our leaders, which has been conferred upon a number of comrades in different parts of the world. In the way of promotion, aptly termed "Ridley Honours," seeing that Ridder Roberts, now Lieutenant-Colonel, was so recently in our midst, we will especially tender him our congratulations through these Notes.

We are pleased to announce that The Salvation Army Bill has passed its third reading in the House of Commons. The only remaining act is the Governor-General's ratification which will be obtained within a few days, after which this Bill will be law. We would like to take this opportunity of thanking the many friends who assisted The Army in connection with the passing of this Bill. On all hands we have been the recipients of the greatest kindness and courtesy.

Daphne is going in for a new Citadel and the Architects are already working at the plans. We congratulate our comrades on this forward step.

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Celebration of The General's Eightieth Birthday in the Royal Albert Hall.

Ten Thousand Voices Acclaim Our Leader and His Great Life's Work—A Pageant of Living Salvationism—
Warrior Speech and a Call to Service.

(From the British War Cry.)

WITH superb animation and splendid spiritual fervour, The General's Eightieth Birthday was fittingly celebrated in the magnificent Royal Albert Hall, on Thursday night, before an imposing audience which filled every part of the gigantic building. There were colour, movement, life everywhere.

A surging and good-natured crowd waited patiently, in a drizzle of rain, for the doors to open, and the great Hall filled quickly as with the wave of a magician's wand.

The arena was crowded with uniformed troops, save for a reserved space in the front.

Behind the specially erected rostrum was a large frame-work holding the simple but expressive words, "General, we Thank God For You!" From side to side stretched a canvas with the significant phrase, "Hallelujah! 1829-1909." And above all towered a massive portrait of our beloved Leader.

The spectacle as The General came in was more than impressive. It thrilled.

Moved by a similar impulse, the huge audience—there could not have been less than ten thousand persons present—rose to its feet and greeted him with tumultuous applause, cheering vociferously, while, preceded by the Chief of the Staff, Mrs. Booth, and the International Commissioners, he slowly descended the steps to his place on the platform.

A ROAR OF WELCOME.

As The General stood for a few moments, and the light played on his fine silvery head, the audience could not be restrained, but broke into cheering afresh.

Handkerchiefs waved, a storm of hand-clapping swept the place, and The General joining in, obviously deeply touched and highly pleased—as well he might be with so affectionate a greeting—took his seat on the rostrum. The roar of welcome subsided, and the service of praise began.

THRILLING SALVATION PAGEANT.

The most important part of the heart-stirring and fascinating programme—apart from The General's address, which naturally, by reason of its intensely personal character, absorbed chief attention—was the Pageant. It was not called by that name, but in idea, if not in fact, it was a pageant, or panorama representation of the events which go to make up the outstanding chapters in The Army's thrilling and romantic history.

The scheme was executed by groups of Salvationists in character, who filed on to the platform to represent their particular period, and to offer their congratulations and assurances of loyalty and devotion to their honored Leader.

The General himself was the representative of that first world-shaking event in Army history—the cessation on July, 1865, when the Rev. Wm.

Booth walked from Hammersmith to Whitechapel, and there, in front of the Blind Beggar public house, held the first Salvation Army open-air meeting.

But although The General stands before us as a solitary figure in the Pageant, he is not alone in the sense that applied forty-four years ago. And he appears before a crowd a hundred times bigger, and filled with love and admiration instead of hatred and misunderstanding.

The first thrill of genuine excitement was provided by the entrance, from the right of the Orchestra, of a group of black-coated, top-hatted, quaintly-bonneted, and umbrella-waving men and women, walking and

Although we are only a little group, yet we have followed you now for more than thirty years. I reckon we have marched at least five hundred miles a year, that makes 600,000 miles. I think God we have a red-hot religion, and we have been true to our colours. (Hallelujah! accompanied by a flourish of umbrellas on the part of the group.)

Then it was Commissioner Cadman's turn. The Commissioner, as the first Salvation Army Captain, or at all events, the first to be called by that name, rightfully headed a group of forty of the early Army Officers. They looked a splendid war-like lot, and as full of youth and enthusiasm as their spokesman. The Commiss-

of the great Hall, and friends of the Collegiates scattered about the building caught up the strain. The entrance of forty Cadets, men and women, was the signal for a fresh outburst. Commissioner Hay spoke for them.

The most picturesque scene, and one which called forth the heartiest response from the huge audience, was furnished by the group of comrades, wearing national costumes and carrying national flags, who represented the fifty-four countries in which The Army is now operating. Besides supplying a pretty picture, pleasing to the eye and sense, they showed, as Commissioner Howard, the Foreign Secretary, who introduced them, said, that The General no longer belonged to one nation, but, as a man, belonged to humanity, and to the vast world outside Great Britain.

The opportunity also served to present to an English audience Brigadier Yamamoto, of Japan, who, himself a convert from Buddhism, said with great significance that the spirit of The General, which was the Spirit of God, animated the comrades in the Far East no less than it did here in England.

The Foreign Secretary presenting the contingent, and their assurances of affection to The General, said:—

As a representative of the great world outside Great Britain I have the honour of presenting an address, and I raise my voice to swell the chorus of praise to God for your eighty completed years.

"I am pleased to be able to report that in the older Fields of The Salvation Army, the chariot is rolling on, whilst from the most newly-opened Field, we are receiving reports which read very much like a modern appendix to the Acts of the Apostles.

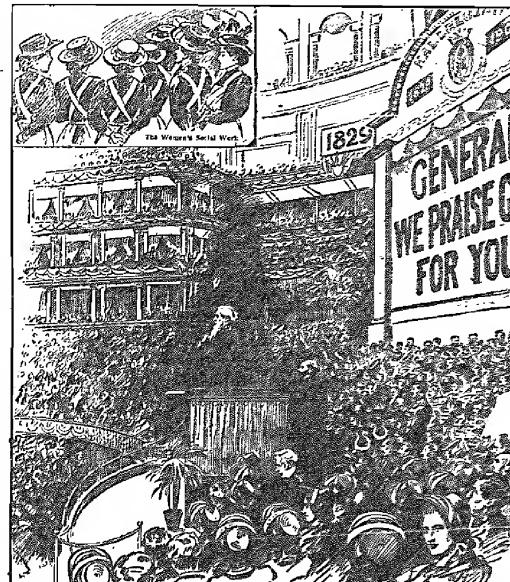
"From the Arctic Circle right down to the Islands in the Southern Seas, and from the Far East to the most Western shores of the great American Continent, the influence of your life has been felt—so much so, that the exalted ones of the earth openly recognise your power for good, and the poor everywhere rise up and call you blessed.

"Other nations also call to you, not only lands where you have visited, but countries like Russia and China, not yet 'opened' by The Salvation Army. I believe you are destined to see the successful advances of The Army equal to any that have gone before. Your Soldiers throughout the world pray that this may be so. (Applause.)

Brigadier Yamamoto also spoke.

IN MEMORIAM.

Much had been said of The General's spirit. We fancied another spirit must have been present in that great audience, and especially close to The General. We refer to our revered and glorified Army Mother—a sad but triumphant chapter in Army history. As the announcement "1860—In Memoriam, Mrs. General Booth" appeared on the sheet, a solemn hush fell over the assembled host, and



The Platform at the Royal Albert Hall, Thursday Evening, April 22nd.

"The object of my life has been the honour of my God, the extension of the Kingdom of Heaven, and the saving of the poorest and the worst of my fellow-men."—The General.

leaping in twos, who represented the Christian Mission, by which name The Salvation Army was known from 1865 to 1878. They were headed by that most notorious of Christian Missionaries, Commissioner Rallison, who, true to traditions of the period, came in walking backwards, and "conducting" with his right arm the singing of "We'll lift up the banner on high."

When the group had been properly placed on the platform, Commissioner Rallison, as spokesman, mounted the rostrum by The General's side, quickly divested himself of his black coat, which was at once an encumbrance and an anachronism, and revealed his blazing red jersey as a token of the red-hot religion for which he and his comrades still stood. Then addressing The General, the Commissioner said:—

companion made a characteristically fiery little speech.

Another group, full of the bloom of young manhood and womanhood, representing The Army Officers of the present day, were headed by Colonel Whatmore, the Field Secretary. Well disciplined, healthy, happy, and smart in appearance, one glance at them was sufficient to allay any questionings as to the standard of Officers The Army is now able to raise. The Field Secretary voiced their feelings towards our Leader in a neat address.

ENTHUSIASTIC CADETS.

The Training Colleges, of course, had their representatives. Delighted at the honour of figuring in the proceedings, the enthusiasm of the Cadets knew no bounds. Volley after volley rang across the roof-like roof

(Continued on page 11.)

The Week-End's Despatches.

These Reports Are Exceedingly Interesting and Inspiring.

God is Richly Blessing the Labours of His People.
Are You a Worker?

PROVINCIAL COMMANDER AT
CHARLOTTETOWN, P.E.I.

Brigadier Collier Talks on Prison Work.

Charlottetown.—We have had a most enjoyable week-end with Lieutenant-Colonel Turner and Brigadier Collier in command. The Brigadier led the Saturday night meeting, lectured to a large audience Sunday afternoon, on the Prison Work, dispensed trade, and scattered sunshine.

Lieutenant-Colonel Turner gave powerful addresses throughout Sunday, in the morning on "The Loom of Life," and at night on "Where Art Thou?" There were seven decisions for Christ during the day.

Monday evening the Colonel gave a lecture on Bermuda, illustrated with many excellent lantern slides. Brigadier Collier and our good friend Mr. Burke, co-operating. Local faces and scenes were shown interim, and everybody was pleased and profited.

Lieutenant Boleyne gave the graphic story of his life last Thursday night, which was enjoyed by a large and sympathetic audience.—H.

TRAINING PRINCIPAL AT
LISGAR STREET.

Brigadier and Mrs. Taylor conducted special meetings at Lisgar Street on Sunday, May 5th. Despite the inclement weather, good crowds came along to all the meetings, which were of an extra special character. The Brigadier's addresses, Mrs. Taylor's Bible readings and Captain Mortimer's songs, commanded every attention.

The Brigadier paid a visit to the Juniors during the afternoon. A Junior sought salvation at the close of the evening meeting, and another comrade made a fresh consecration.

A GOOD SUNDAY.

Hamilton, Bermuda.—Sunday, May 2nd was a day of blessing to all. In the afternoon, the lesson was read by Treasurer White, and at night by Sergeant-Major Groom. A feature of the night meeting was the stirring testimonies given by different comrades, telling when, where, and how God saved them.

On Monday Captain Parker dropped into our midst sang a salvation solo, and read the lesson, at the close of which, one wanderer returned to the fold.—E. J.

Winnipeg II.—Sunday, May 2nd was a great day of rejoicing, when we precious souls found the Saviour. We find with us Eustign Taylor; his singing and rending was a great blessing to both saved and unsaved.—M.

Welland.—Four souls have recently claimed pardon. The devil is having a hot time here, for our soldiers are such fighters. Our S.O. "Target" is smashed. Praise God! —H. Capt.

INTERESTING TIMES.

Five Recruits Enrolled.

Vancouver II.—Since the arrival of Captain Duckworth and her worthy assistant, Lieutenant Mercer, Vancouver II. has been steadily advancing. Some very interesting meetings have been held of late in the Corps. The services in connection with The General's Eightieth Birthday anniversary were conducted by Adjutant Blass. The Hall was nicely decorated for the occasion.

Easter Sunday morning we had a united march and knee-drill in the

CHEERING NEWS FROM MONTREAL. THREE HOMES TURN FROM SIN TO GOD.

REAL I.

Prospective Policemen Get Converted.

The labours of Ensign and Mrs. Burton here, are being richly blessed by God. On Thursday, May 6th, four comrades were sworn in under the Flag.

The Sunday morning knee-drill saw the return of a backslider, and in the afternoon, twelve Young People came forward for salvation in the Junior meeting led by the Officers. At night, after a stirring meeting, three young men who were on their way to the West, to join the N.W.M.P., came out and gave their hearts to God. A good way to start a new career.

Brother and Sister Robb, and their family, were welcomed during the day. These comrades have recently arrived with good recommendations from Aberdeen, Scotland.—C.

VOLUNTEERS WANTED! FOR FOREIGN SERVICE.

In connection with The General's 80th Birthday, the Commissioner issues a call for volunteers for foreign service as a grateful gift from the Canadian Territory, to our beloved Leader for service in any part of the world-wide battlefield. Will you respond?

As this call is for special service, the volunteers must possess special qualifications. It is necessary:—

I. That they should be single or young married people.

II. Have capacity for acquiring foreign languages.

III. Must have capacity for Corps work.

Officers are now urgently required for Korea, where there is an unique

opportunity for soul-saving. The salvation flame is spreading to all parts of the country. Converts made in Seoul, and who live in other districts, are preaching salvation and getting people saved by the handful. In one town some 200 or 400 miles from Seoul, a convert has got some 200 or 400 persons saved, and a petition reached Colonel Hoggard only a few weeks ago, signed by 300 of them, begging that Officers should be sent to that district.

It will be seen by this that there is a loud, heart-stirring cry from the land to "come over and help us."

Will you respond to that cry? If so, write to Commissioner Coombs, who will be pleased to supply any further information that may be desired.

It won't hurt you to be present at the Barracks tonight to add your little tribute of respect to one of the greatest heroes of the age."

IN THE SLUMS.

Adjutant Denne Tells of Her Experiences.

Dawson, V. T.—The largest audience our Barracks has ever held, crowded into the room recently to hear Adjutant Denne relate some of the ten years' experience that has been her lot in connection with The Army's slum work in Glasgow, Aberdeen, Dundee and London.

Sign Johnstone and Master George were unable to take part owing to severe cold. Mrs. Johnstone sang, "Chicago Slum," a song founded on fact.

HAPPY JIM MILLER AT RIVERDALE.

Riverdale.—On Saturday night, May 6th, the Soldiers rendered a service of song, entitled "The Arms of Love." Major Phillips assisted in the reading of the service.

The notorious "Happy" Jim Miller was present, and gave a breezy five-minute talk. He also related some of his remarkable life experiences.

On Sunday, Adjutant and Mrs. McElroy were in charge, assisted by Brother Miller. Two Juniors sought salvation.

Port Hood.—On Friday evening, April 26th, we had Captain Gilkison with us. His lantern service, entitled "Jessica's Mother," was much enjoyed by all who were present.

The Captain is doing nicely in the interests of the G. B. M.

On Saturday and Sunday we had our D. O., Brigadier Morehen, with us. He was full of his usual fire and spirit, and the weekend meetings were times of blessing.—Star.

The weekend meetings at Lethbridge, Alberta, were led by Captain Adams and Captain G. Peterson. We have just started knee-drills; they are proving a great blessing to the comrades.

On Sunday we conducted in all eight meetings, winding up with a Hallelujah open-air at 11 o'clock, p.m. One soul surrendered to God. Finances for the weekend were good.

Neepawa.—Ensign and Mrs. Hickick, conducted the farewell services of Captain and Mrs. Lakin, on May 2nd. The Hall was completely filled at night. Brother and Sister Morris also made us good-bye. Splendid testimonies were given of the excellent work done by the Captain and Mrs. Lakin, and all sincerely blessed their departure.

Fernie, B. C.—One Sunday night, May 2nd, seven souls came out for salvation. One young woman carrying her baby, led the way. Her mother followed, and then a man and wife. A young man who has been on the point of decision for some time was the next, and then another husband and wife volunteered. Thus, three homes were won for the Kingdom. Several Juniors have been saved recently, and we are rejoicing for God's saving power.

We have welcomed to our midst some comrades from the Old Land. Brother Bird and family have returned from the Old Land also.

This is what the Local press thinks of The S. A.—

The Salvation Army of Fernie are not the kind of people to be found in the rear of the procession when anything good is to be accomplished in the name of their great Commander Jesus Christ.

You can see their uniforms all over the big audiences at Bruce's Hall every night. You will see them in the big choir where their singing is plainly distinguishable.

Yesterday they were out in full force on the streets notwithstanding there were seas of mud under foot, and other seas of rain coming from above. Fred Davis and Rev. Williamson, of the Baptist Church, are to be seen with them nearly every day, and yesterday Mr. Davis took off his hat, saying he felt like taking off his coat also, as he stood on the sidewalk and talked to the crowd about salvation.

Tonight there will be an anniversary commemoration service in honour of their General, William Booth, in The Salvation Barracks, and Rev. Buswell and Professor Weaver will be there.

It won't hurt you to be present at the Barracks tonight to add your little tribute of respect to one of the greatest heroes of the age."

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Amherst.—We had our D. O., Captain Jennings, with us. Captain Jennings had a good time.

Three souls were converted. Captain Jennings had a good time.

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Portland—On Friday evening, April 30th, we had Captain Glikman with us. His lantern service, entitled, "Jesus's Mother," was much enjoyed by all who were present. The Captain is doing nicely in the interests of the G. D. M.

On Saturday and Sunday we had our D. O., Brigadier Moreton, with us. He was full of his usual fire and spirit, and the weekend meetings were times of blessing.—"Star."

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Neepawa—Ensign and Mrs. Habkirk, conducted the farewell services of Captain and Mrs. Lauthin, on May 2nd. The Hall was completely filled at night. Brother and Sister Morris also made us good-bye. Splendid testimonies were given of the excellent work done by the Captain and Mrs. Lauthin, and all sincerely wished them departure.

BRIGADIER ABBY AT NANAIMO.

Drum Major Sailor Surrender.

On Friday, April 20th, Brigadier Abby, accompanied by Adjutant Bross, of P. H. Q., Vancouver, paid a flying visit to Nanaimo.

The Brigadier lectured on "People I Have Met," and the Officers, Soldiers and friends who were privileged to hear him relate his meeting with "Fighting Jack Stoker," "Fisby Liza," and the Canadian who became an S. A. Officer in Great Britain, and developed a mania to announce his meetings from the elevation of the top of a lamp post, were encouraged, elevated, and inspired to "go forward" and fight for souls of the worst and hardest kind. One young man a sailor from a ship in the harbour, sought salvation on Tuesday 20th, having been fighting conviction all the way from San Francisco up to Nanaimo. The sound of the dear old drum forced him to surrender.

We are looking forward to the visit of our Commissioner.—G. S. R., W. T.

EX-TEMPERANCE LECTURER TESTIFIES.

He Has Found Salvation Now.

On Sunday, May 9th, Major Cameron conducted very successful meetings at the Temple. Four came to the mercy seat in the holiness meeting. An interesting testimony was given by a recent convert in the afternoon. He had been a temperance lecturer in the Old Country, he said, but said to say, he fell under the power of the drink he had often warned others to flee from. As he was in a saloon one day, a Cadet entered, selling War Crys. She spoke to him and her words touched his heart so much that he found no rest till he attended an Army meeting and sought forgiveness at the foot of the Cross.

At night the Major gave a powerful address, and in the prayer meeting the two sinners knelt at the mercy seat for pardon.

A SHORT STAY.

Brigadier Collier was at Summerside, P.E.I., on April 30th. Owing to the boat being late, he stayed just half an hour. Everyone was delighted to hear him, however, and at night two souls held up their hands for our prayers.

Captain Snow is looking well after her hard winter's fight.

We had a visit from Brother McNeill, of Amherst. Our open-air meetings were well attended, as usual, and our indoor meetings the same. Brother Ferguson is preparing for the Training Home.—Ava Wilson.

Burke Falls—Lieut-Colonel Sharp, Major McLean and Captain Illy were with us on May 4th, and gave an interesting moving picture service. The Colonel's lecture was much enjoyed.

Three souls have lately found salvation. Captain Lewis and Lieutenant Jennings have done well with the Self-Denial target—Sergeant E. Peils, Correspondent.

Amherst—Lieut-Colonel Turner was with us on Wednesday evening, and conducted a special Soldiers' meeting, in connection with the schemes for the building of our new Hall.

Four men knelt at the Cross for salvation on Sunday night.—Sergeant

Celebration of The General's Eightieth Birthday in the Royal Albert Hall.

MAJOR SIMCO AND CAPT. GOLDEN AT ST. THOMAS.

(Continued from page 4.)

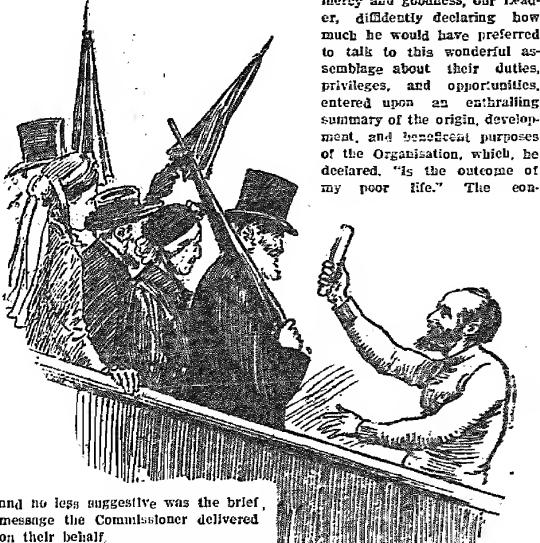
everybody rising. The General, with a tremour in his voice, lined out the song:

"I'm but a stranger here,
Heaven is my home."

Everybody recalled the influence of that eloquent, strong, and blessed spirit, which, though invisible, is not less to-day a vitalizing influence in The Army than the giant spirit of our beloved Leader.

The appearance of a group of women Officers, engaged under Mrs. Booth, in the Social Work, was applauded to the echo. These heroines of many an obscure but fierce battle in slum, cellar, street, and garret, were headed by Commissioner Adelaine Cox, whose greetings were eloquent of the gratitude felt for The General by so many poor and sinned-against creatures.

No less hearty was the reception accorded Commissioner Sturgess and the Officers of the Men's Social Work,



and no less suggestive was the brief message the Commissioner delivered on their behalf.

Inspiring to the highest degree was the spectacle of forty veteran Salvation Army Officers and Soldiers. As they marched past The General, these white-bearded and grey-headed men and women, heroes of many a (literally) bloody battle, they sang, to the accompaniment of the Staff Band and the cheering of the audience, "We'll never run away." When Commissioner Carleton, a worthy representative, who presented them to The General, spoke of the times when faithful and loyal comrades suffered imprisonment for Christ's sake, several in the group nodded their grey old heads in significant assent.

THE COMING ARMY.

"Warriors of the Present" were headed by Major Jack Stoker. He confessed that not many men were honoured as he was honoured that night.

Last of all came a contingent of Young People, symbolizing the future of The Army.

"THE GENERAL'S SPEECH."

Without adjectives or elaboration, the statement appeared on the pro-

gramme; yet this was the moment upon which ten thousand minds converged, and on it starved ten thousand pairs of eyes glistened, and ten thousand enthusiasts leaped to their feet in endorsement of their affection and admiration.

Into the hearts of even the strangers present there had by this time stolen the fragrance of The Army spirit. In living characters its history had been panorama'd before their gaze. And now, haloed with the glorious work of his noble life, our beloved Founder was made the proud and grateful recipient of royal acknowledgements.

His words were those of the Warrior. Opening with a tender note of gratitude for the wealth of affection showered upon him in connection with this happy event of his Eightieth Birthday, and especially his profound gratitude to God for His never-failing mercy and goodness, our Leader, diffidently declaring how much he would have preferred to talk to this wonderful assemblage about their duties, privileges, and opportunities, entered upon an enthralling summary of the origin, development, and beneficial purposes of the Organisation, which, he declared, "Is the outcome of my poor life." The con-

gregation; yet this was the moment upon which ten thousand minds converged, and on it starved ten thousand pairs of eyes glistened, and ten thousand enthusiasts leaped to their feet in endorsement of their affection and admiration.

We had a nice time with the Juniors prior to one of the Senior meetings, when several dear little ones knelt at Jesus' feet afresh to ask forgiveness.

Two profitable afternoons were also put in with the League of Mercy Workers, at the Hospital, and at the Aged People's Home. The old, old story song and old brought tears to several eyes, and one or two of the inmates desired our prayers that they might be enabled to claim salvation.

The last three days of our stay were certainly the best. On reaching the Barracks for Sunday morning's holiness meeting, many comrades were shocked to hear of the sudden removal by death of dear Brother Barrett, in the early morning hours. A very tender as well as heart-searching time followed, and whilst several testified to the faithful, consistent life of our promoted comrade, his departure appealed strongly to us all to hold ourselves in constant readiness.

The funeral services certainly made their mark upon the city. A very long procession, headed by the Brass Band, followed the bier through the main streets, after a crowded service at the Barracks, whether the body was brought. Another brief service was held at the grave.

Some thirty-four souls, all counted, knelt at Jesus' feet during the campaign, and we trust that the work will not be lost. Great possibilities are in reach of this Corps. Oh! that they would one and all rise to meet them worthily.—Nellie Simco, Major; Hildred Golden, Captain.

AN ALTAR SERVICE.

Adjutant and Mrs. Thompson and Ensign Ferguson Lead On.

Sunday, May 9th, we had a stirring time at Dovercourt. Adjutant and Mrs. Thompson and Ensign Ferguson, from Glasgow, were with us for both afternoon and evening meetings. The Ensign read the lesson at both meetings. In the evening we held a Self-Denial altar service, at which the sum of \$175.00 was contributed. Next Sunday afternoon the service will be repeated for the Juniors.

Deputy Bandmaster Moore and Bandman Chapman sang "I know my Heavenly Father knows" after which Ensign Ferguson spoke. The Ensign gave various extracts from his life and conversion. He brought his address to a close with a vigorous appeal, and after dealing personally with a backslider, the wanderer was led back to the fold by the Ensign.

We regret to say that Mrs. Adjutant Mercer was taken ill during the night, and was unable to be with us all day.—Corps Correspondent.

Berrie—On Sunday afternoon, May 9th, we held an altar service in the interests of S.D. In spite of bad times here, we believe our target will be smashed.

Ensign and Mrs. Peacock, of Toronto, led out Sunday night meeting. Two souls sought salvation.—C. G.



A Fisherman's Hut on the Coast.
Band Chat.

Fernie Band is a growing concern. Two comrades of the Corps are now assisting the Band boys — Brothers Bird and Willis.

It is a fact that Lethbridge Band will soon receive \$400 worth of new S. A. instruments from Headquarters. The Band is doing splendidly at present, but "oh! what tunes we'll play when those horns arrive!"

Bandsman Morris has returned to Riverdale after spending some months in Stratford, Ont. The Band made a great impression on Sunday, May 9th, when they rendered "Echoes of Cavalry" for the first time. Bandmaster Cosway is certainly bringing his men along.

Bandsman Humphrey and Bandsman Sieler were recently welcomed to Dovercourt. The former comrade is rendering good service as bass drummer, and the latter is a great help to the trombone section.

Bandmaster Palmer, of Dovercourt, presided at a musical festival given by the Ligas Band in their own Club, on Saturday, May 1st.

Lisgar Street Band — Bandmaster Wareham is well pleased with his new Class A cupion, which recently arrived from England. The Band is about to go to one of two places in western Ontario. Four new Band-Brigadier have arrived, and will soon be publicly welcomed to the Band's ranks. Bandsman Luck (soprano concert) has returned, for Guelph.

Wychwood — At the Toronto Camp Meetings of 1898, the Commissioner expressed the hope that our Band (then consisting of seven players) would number seventeen by the time of the next camp. Those hopes are soon to be realized, for already the Band has thirteen musicians, who, moreover, hope to appear in new uniform in a few days. Bandmaster White has his men well in hand. The Band's S.D. target has been smashed.

Fraser, Seaford — On Thursday, April 22nd, we enjoyed a visit from Lieut.-Colonel Sharp and Lieut. Riley. The Colonel's lecture, illustrated by moving and still pictures, was well attended and well received by all who came. Four souls have sought and found salvation at the mercy seat. Some of them are already taking a good stand for God in the open-air meetings — Capt. H. Crawford and Lieut. Taylor, C.O.E.

On Wednesday night we had a sale of work at South West Arm. We raised the sum of \$50, which sum goes towards our new Hall. Much credit is due to Sisters Mrs. Ellen Stuckless, Mrs. Jessie Stuckless, Mrs. Hutchcroft, and others, who worked hard to make the sale a success. The folks at South West Arm are not behind in helping on The S. A. War — H. T. J. M. S.

EXCHANGE.

Captain J. L. Dahlin, of 343 North Union Street, Rockland, Mass., is desirous of exchanging a copy of the weekly American Cry for a Canadian issue. Who will exchange? — H. M.

Lonely Labrador.

The Land Which the Norsemen Called the Place of the Naked Rocks.

THE recent enactment of the Ottawa Parliament, enlarging the boundaries of Ontario and Manitoba, and adding to Quebec what is known as Ungava—that portion of Labrador which belongs to Newfoundland—directs attention to this close-at-home wilderness—only one thousand miles from Toronto—the largest unexplored habitable territory in North America. This interest is also timely, because Canada and Newfoundland are now contestants before the Privy Council to a boundary dispute respecting the precise territorial limits over which each should exercise jurisdiction.

The Labrador Peninsula, between Hudson Bay and the Atlantic Ocean, has an area of about 300,000 square miles, or twelve times the size of Newfoundland.

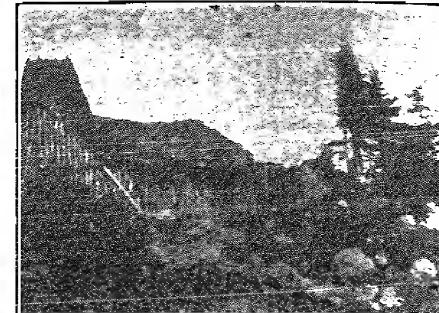
The Place of Naked Rocks.

Labrador was first discovered by the Norsemen, who named it Helluland, "the place of the naked rocks," because of its desolate seaboard; and Cabot sighted it 500 years later. Cortereal, the Portuguese, landed there in 1601, and reporting to King Manuel, so legend says, that it was peopled with hard natives suitable for slaves, the monarch named it Labrador, "the Labourers' Land."

The waters which wash the seaboard teem with the finest of food fishes—cod, salmon, herring, halibut, and cod; while whales, seals, and walruses are also found there. The land itself is rich in game of fur and feather. The lakes and streams abound in trout, the forests yield wild duck, geese, curlew, plover and partridge, or willow grouse; and caribou, black and polar bears, martens, foxes, lynxes, and numerous other denizens supply the very richest peltries known to the commercial world to-day. The eastern front is fairly cut in half by Hamilton Inlet.



Typical Crew of Labrador Fishermen.



A Fishing Station in Labrador.

coast scores of men to preempt as many berths, and even now, men will stay out till midnight to put down their marks and obtain possession.

As the cod are taken from the traps by the men and boys they are gutted and cleaned, steeped in pickle till saturated and then spread on "tables" or platforms of poles and twigs, to dry in the sun and air, this being the only curative process, repeated daily until they are fit for shipment by steamers or sailers to the Catholic countries of Southern Europe, the chief markets for Labrador fish. Communication between the Eskimos and the outside world is maintained in summer by the fortnightly voyages of the small boat from St. John's, which calls at ninety-eight fishing harbours on her round trips, and the past few years four wireless telegraph stations have been opened. In winter small boats, with dog teams, make two journeys as far as the Northern stations between December and May.

The Apostles of Labrador's Work.

Labrador, of late years, has become chiefly known through the labors of Dr. Griefel, the English medical missionary, who has wrought such wonderful reforms there, in the material and economic, as well as spiritual and social, welfare of the "lives" and transient Eskimos. Before his advent, they were without clergymen or physicians, save a padre who toured at a few points, or a doctor on the mail-boat, the latter sometimes an alcoholic wreck, appointed through political pull! Griefel altered all that. He has preached the Gospel, fed the hungry, clothed the naked, doctored the sick, exhibited practical Christianity, and inculcated habits of thrift, industry and cleanliness where the forces of nature seemed to conspire against such results.

—*Collier's Weekly.*

Does Officership Pay?

The Opportunities It Offers.

What an open door there is to the Salvation Army Officer! True, the Army is a large place; hundreds with whom we come in contact we should never see, but for the position.

What better pay could I ask than seeing a poor drunkard full of sin and sorrow step into full salvation and watching him march on triumphantly till the battle is ended, and be crosses over "to everlasting life?" Or leading the children to the feet of Jesus—following them with joy and content, seeing them grow in grace and step by step (as I have seen many) to take their place, in turn, as soul-winners? Or going into the home of sorrow and comforting the broken-hearted? As only the true servant of God can! Oh, how unworthy I feel of the honor God the Holy Ghost has conferred upon me! That is it self in par enough for me. Seek first God in the training of the Holy Spirit (power for service) and start at once. Time is short, and souls are rushing to eternity. Australian Cry.

Wychwood — Eastern Bristow was with us on Sunday last. We had a splendid time; the message was a very good one, and all received much blessing. There was a service in the evening, one in the morning, and two others at night, most of these under God's anointing. R. E.

OUR TERRITORIAL APPOINTMENTS

We have already made approaching farewell of C. McKie, of Australia, and Mr. Rees, of Sweden. We are to announce that The General appointed the former to the work in Sweden, under the command of Am-

Commissioner McKie will go to Australia on May 17th, probably to introduce Swedish forces will take Annual Congress, which is in Stockholm the first week under the presidency of Secretary.

Commissioner Rees will be about the middle of May sail for Australia on May 17th. Colonel Bates—The Australian, Colonel Bates, will be a tour of Audit and inspection.

Lieut.-Colonel Gowar, Colonel Gowar has been busy engaged in Petersburg. In pursuance of special mission entrusted to International Headquarters mentioned in our News Letter. He has, on the whole, kindly received, and are proceeding satisfactorily be returning to his post in the course of a week.

BIRTHDAY HONOR

Among the Officers honored promotion to higher rank on general's 80th birthday, we Acting-Commissioner Rich-



Front row.—A. Spare, 1st Lt. Goddard, 1st Lt. Sharp, 1st Lt. Williamson, 1st Lt. Daff, G. frombrow; Bandsman Wareham, solo euphonium; Mr. bombardier; A. C. bombardier; Band Secretary A. C. Wareham.

Back row.—B. Daff, G. frombrow.

OUR INTERNATIONAL NEWS LETTER.

TERRITORIAL APPOINTMENTS.

We have already made known the approaching farewell of Commissioner McKie, of Australia, and Commissioner Rees, of Sweden. We are now able to announce that The General has appointed the former to the command of our Work in Sweden, and the latter to the command of Australia.

Commissioner McKie will be leaving Australia on May 17th, and it is probable his introduction to the Swedish forces will take place at the Annual Congress, which will be held in Stockholm the first week in July, under the presidency of the Foreign Secretary.

Commissioner Rees will leave Sweden about the middle of May, and will sail for Australia on June 18th.

Colonel Bates.—The Auditor-General, Colonel Bates, will be leaving for a tour of Audit and Inspection in Australia, at the beginning of June.

Lieut.-Colonel Govaars.—The Colonel has been busily engaged in St. Petersburg, in pursuance of the special mission entrusted to him by International Headquarters, as mentioned in our News Letter recently. He has, on the whole, been most kindly received, and arrangements are proceeding satisfactorily. He will be returning to his post in Holland in the course of a week or two.

Editorial Commander of South Africa, at about full rank.

Lieut.-Colonel Margeris.—National Young People's Secretary, New York; Lieut.-Colonel Mitchell, Finance Secretary, at I. H. Q.; Lieut.-Colonel Pearce, Under Secretary at the Foreign Office; and Lieut.-Colonel Cutthbert, General Secretary of the Life Assurance Society; all become full Colonels.

Those promoted to the rank of Lieut.-Colonel, are Brigadier Le Butt, Private Secretary to the Chief of the Staff; Brigadier Malan, of Switzerland; Brigadier Jenkins, of U.S.A.; Brigadier Powley, National Staff Secretary; Brigadier Roberts, Spiritual Convenor; Brigadier Mary Bennett, Women's Social Work; and Brigadier Holmes, Divisional Officer for Liverpool, England.

Major Holdaway.—Major Holdaway, of New Zealand; Major Dunham, of U.S.A.; Major Harry Murray, Naval and Military Secretary, and Major Frank Bell, of the International Training Staff, have been made Brigadiers.

Besides these, some twenty-four Staff-Captains in various countries have been promoted to the rank of Major, including Staff-Captain Bharosa (Molander), a devoted Swedish comrade who has done splendid work in India for the past seventeen years.

—

KOREA.

Ensign Milton.—Ensign Milton, who is visiting some of the outlying country Districts, has sent in very good reports. He is very favourably impressed with the people, and says they have the real

Salvation Army spirit. Several of the men have had their top-knots cut off, as a sign of their conversion to Christianity, and fifty are obtaining Salvation Army bands round their hats so that they may be known as Salvationists. They are most anxious that The Salvation Army should commence regular operations amongst them.

The first Korean Song Book is about to be issued, and will contain seventy songs and thirty choruses. It has also been decided to include the Lord's Prayer, a short morning prayer, and the Ten Commandments.

AUSTRALIA.

A mammoth Congress was held in Melbourne, in connection with Easter, and The General's Birthday. A special feature of it was a farewell demonstration arranged in honour of Commissioner and Mrs. McKie, who are relinquishing the Australian command, and proceeding to Sweden. Another very interesting feature was a bioscope lecture, entitled, "Heroes of the Cross," which was given in the Town Hall. Among the scenes depicted, were the stoning of Stephen, the arrest of the Apostle Peter, the drowning of Calapodus, the burning of Rome by Nero, and hiding in the Catacombs.

Whilst visiting Adelaide recently, Commissioner McKie, on behalf of The Salvation Army, warmly greeted His Excellency, Sir Day Bosanquet, the Governor for South Australia. His Excellency replied by wire as follows:

"Sincere thanks for your kind message of welcome on behalf of Salvation Army, and for assurance of loyalty, which we greatly appreciate.—Bosanquet."

Sir Harry Rawson, the retiring Governor of New South Wales, recently sent the following telegram to Commissioner McKie, in reply to a farewell message:

"Thanks for kind message; I wish The Salvation Army in Australia all prosperity in their good work—Rawson."

Perity in the heart is the very central idea and end and purpose of the Gospel.

Station in Labrador.—A great number of men to pre-empt as and even now, men will midnight to put down and obtain possession. are taken from the traps and boys they are put into traps. Steeped in pitch the traps are set in "trees" of poles and twigs to run and air this being native process, repeated they are fit for shipment or sailors to the Catholic Southern Europe, the for Labrador fish. Com- between the fisherfolk wide world is maintained by the fortnightly voyages from St. John's, which eighty-eight fishing harbours trips, and the past few wireless telegraph stations opened; in winter mail dog teams, make two as the Moravian stations December and May.

of Labrador's Work.—of late years, has become through the labours of the English medical mission has wrought such works there, in the material as well as spiritual welfare of the "livers" fisherfolk. Before his were without clergymen, save a padre who few points, or a doctor eat, the latter sometimes wreck, appointed through! Grenfell altered all as preached the Gospel, ery, clothed the naked, sick, exhibited practical and inculcated habits of purity and cleanliness where nature seemed to confound such results.

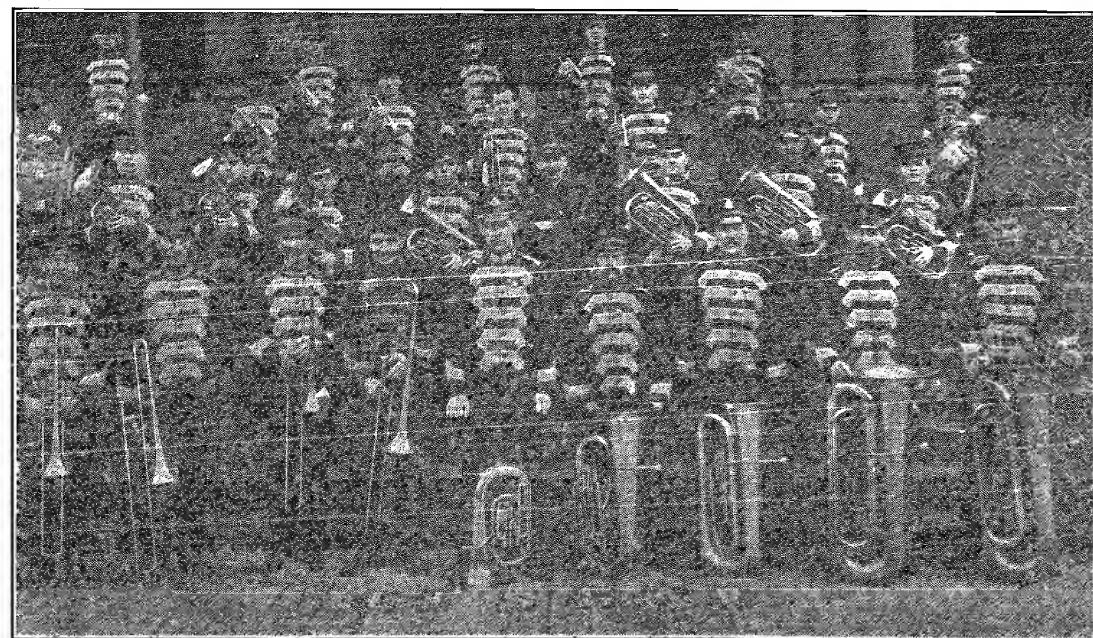
—Collier's Weekly.

Officership Pay?

Opportunities It Offers.

Open door there is to The Army Officer. True The Army place; hundreds with me in contact we should not for the position ever pay could I ask than a drunkard full of sin and into full salvation, and in march on triumphantly he is ended, and he to everlasting life? Of children to the feet of giving them with prayer seeing them grow up, as they out (as I have seen) their place, in turn, as? Or going into the house and comforting the broken only the true servant of Oh, how unworthy I feel for God the Holy Ghost stand upon me! That in enough for me. Seek from filling of the Holy Spirit service) and start at once, art, and souls are rushing—Australian Cry.

Ensign Blislow was Sunday last. We had a meeting; the Ensign was there; and we all received blessing. Three souls were saved at night, many others deep conviction.—E. B.



Lisgar Street Band, Toronto.

Front row.—A. Spare, 1st trombone; J. A. Goddard, 1st trombone; Bard-Hurst, Williamson, 2nd trombone; T. Dart, 2nd trombone; Bandmaster L. Williamson, solo euphonium; T. Denney, Eb cornet; A. Gibbs, Eb harmonium; Treas. J. Pease, monster bass; Band Secretary A. Clark, monster bass. 2nd row.—H. Dobney, solo horn; A.

Clark, Jr., 2nd horn; V. Stevens, 2nd bassoon; W. Dobney, 2nd bassoon; Bandmaster A. Dobney, solo cornet; R. Nidd, colour-servant; R. Lawrence, solo cornet; J. Hart, solo trumpet; J. Hanley, snare drum; C. Bell, solo cornet (not present). Additional Headmen arrived since photo was taken are: F. Austin, S. Mcleod, J. Dobney, H. Livsey.

The above photo was taken on the 4th row.—W. Moore, bass drum; Deputy Bandmaster A. Dobney, solo cornet; R. Nidd, colour-servant; R. Lawrence, solo cornet; J. Hart, solo trumpet; J. Hanley, snare drum; C. Bell, solo cornet (not present). Additional Headmen arrived since photo was taken are: F. Austin, S. Mcleod, J. Dobney, H. Livsey.

City Hall steps in a snow storm during the celebration of The General's Birthday. The Band numbers at present over thirty, and the Officer, Bandmaster Trickey, says that a more willing, happy and united body of saved and converted could not be found, and their rendering of the latest Journals is highly commended by the wife and children of Toronto.

JEW &
essiah.
any Lands.

DON'T
FAIL
TO READ
THIS
CHAPTER

gates before which Turkish soldiers were on guard with drawn sabers in their hands.

Suddenly the gates opened, and Herman's eyes were dazzled by the sparkle of myriads of precious stones. He made a dash forward, determined, on a closer inspection, when he felt himself seized from behind. Two men then proceeded to thrust him into a sack and he shrieked with horror at the thought of the fate awaiting him, when suddenly a familiar voice fell on his ear.

"Hi, there, wake up. It's your turn to go on watch," called out Pioro, and Herman went on deck, feeling much relieved to find that he was not at the bottom of the Bosphorus. (To be continued.)

A Home for Jesus.

There were homes in pleasant Galilee. For birds and beasts and men; The dove had its nest in the leafy tree, And the jackal had its den.

And the ploughman hid him to his cot,

When his long day's work was o'er; The fisherman steered his laden boat At the break of day ashore.

But there was One who had not where

He might lay His weary head; His chamber, it was the open air And the hillside was His bed.

Still o'er the earth the dear Son of God

Passeth as He passed then; Seeking a welcome and an abode.

In the hearts of sinful men,

Jesus, my Saviour, pass not away!

I open my heart to Thee.

Lest Thou say to me on that dread

day,

"Thou wouldest not harbour Me."

—The Y. P.

The Result of a Lassie's Influence.

War Cry selling was a joy to Sister

of a well-known Ontario city

Corps. She seemed to possess in an extraordinary manner that happy knack of giving each and all a warm, soulful smile, and this worked wonders for both the Corps and the boys.

Especially did that winsome manner, that Christlike spirit and endurance impress one customer, a young woman, who some years ago

saw The Army for the first time. She was impressed even then with the general attitude, devotion and pluck of the Salvationists, and now her weekly visitor stirred that regard into deeper love and a deeper respect.

"Hail or shine," she said to the Corps Officer recently, "that little uniformed lassie comes with the Corps to my house. I have watched her to my heart, and the result is—well, you know."

The real result began one day

the young lady resolved to visit The Army Hall and see what the Corps of the Salvationist spoke so much

which was like,

That visit decided her life's future

course and end. As she sat in her

seat the Spirit of God convicted her

of a life of righteousness, and of judgement to come. Praise God, she took

the right step, knelt at the master's

seat, was soundly converted, and is

to-day doing her best for God. Will

she ever forget that Army lassie's in-

fluence? Never!

Have you courage to stand up for right? Are you to-day for Jesus or Barabbas?

The great majority of mankind do not find happiness because they

purify it. If they would

round and pursue holiness, they

would pursue them.

Here's Your Opportunity

READ CAREFULLY.

WE HAVE SECURED A

Splendid Line of Bibles Especially Useful to Field Officers.

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Postage 4c. extra.		Express Extra.	
SOLDIERS' GUIDE, leather cover	50	LIFE OF MRS. GENERAL BOOTH, Abridged Edition	1.25
Postage 4c. extra.		Express Extra.	
SOLDIERS' GUIDE, leather cover, yapp edges....	75	THE ROYAL ENGLISH DICTIONARY AND WORD TREASURY, postpaid.....	25c.
Postage 4c. extra.		WHEN THE HOLY GHOST IS COME, by Colonel	
SOLDIERS' GUIDE AND SONG BOOK COMBINED ...	1.00	Bengal. Liberty Library, No. 1. Price,	
Postage 4c. extra.		postpaid.....	
BIBLE AND SONG BOOK COMBINED.....	1.25	40c.	
Postage 10c. extra.			

FOR FURTHER INFORMATION WRITE TO

The Trade Secretary, 18 Albert St., Toronto.

THE WAR CRY.

Salvation Songs

Holiness.

Tunes.—Give me a heart, 32; Native, 51.

Give me a heart to praise my God,
A heart from sin set free;
A heart that always feels the Blood
So freely spilt for me.

Chorus.

1 Give me a heart like Thine.
A heart resigned, submissive, meek,
My great Redeemer's throne;
Where only Christ is heard to speak,
Where Jesus reigns alone.

A heart in every thought renewed,
And full of love divine;
Perfect and right, and pure and good,
A copy, Lord, of Thine.

Tune.—Rockingham, 15.

When I survey the wondrous cross,
On which the Prince of Glory died;

My richest gain I count but loss,

And pour contempt on all my pride.

Chorus.

Oh, I am glad there is cleansing in the Blood!

Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,

I sacrifice them to His Blood.

Were the whole realm of nature mine,
That were a present far too small;

Love so amazing, so divine,

Deinards my soul, my life, my all.

War and Testimony.

Tune.—Fighting on; B. J. 392.

3 To the war! to the war!

Loud and long sounds the ery;

To the war every soldier

Who fears not to die!

See the millions who're drifting

To hell's endless woe;

Oh, who in the name of Jehovah will go?

To the war! to the war!

Who'll the war obey?

'Tis the great God who calls you

To fight while 'tis day;

Though the battle be fierce,

And though mighty the foe,

The Salvation Army to victory must go.

Tunes.—Oh, the drunkard, 186; Blue

bells of Scotland, 189; Song Book, No. 323.

4 O Jesus! O Jesus—
Thou balm of my soul;
Thou Thou, my dear Jesus,
That made my heart whole.

Oh, bring me to view Thee,

Thou glorious King,

In regions of glory

Thy praises to sing.

O heaven! sweet Heaven,
I soon shall be home.

To meet all my comrades

Before the white throne,

Come, angels! come, angels!

I'm ready to fly;

Come, quickly convey me,

To God in the sky.

Salvation.

Tunes.—Yes, oh, yes, B. B., 116;

Reunions of the blest, B. B., 110.

5 I have heard of a Saviour's love,
And a wonderful love it must be;

But did He come down from above,

Out of love and compassion for me?

Chorus.

Yes, oh, yes!

Out of love and compassion for me!

I have heard how He suffered and bled;

How He languished and died on the tree;

But then, is it anywhere said

That He languished and suffered for me?

Lord, answer these questions of mine;
To whom shall I go but to Thee?
And say, by Thy Spirit divine,
There's a Saviour and Heaven for me.

Tunes.—At the Cross there's room,

209; Song Book, No. 32.

6 Sinner, whereso'er thou art,

At the Cross there's room;

Tell the burden of thy heart,

At the Cross there's room!

Cast it in thy Saviour's ear,

Cast away thy every fear,

Only speak, and He will hear;

At the Cross there's room.

Haste thee, wanderer, tarry not,

Such that consecrated spot;

Heavy-laden, sore oppress,

Love can soothe thy troubled breast;

In the Saviour find thy rest.

MISSING.

To Parents, Relations and Friends

We will do our best to help in any part of the globe, and, as far as possible, advise missing women and children, or anyone in difficulty. Address Correspondence to: Head Office, 125, Queen Street, Toronto, Ontario. The envelope. One dollar should be sent, if possible, to defray expenses. In case a reprimand is sent, it is requested that it be sent in a separate envelope. An extra charge of two dollars is made, which should be sent with the photo. Officers of the Canadian Red Cross Society will be glad to give any information about persons missing.

First insertion.

7262. SMITH, JOSEPH. (Conway.) Age 24; height 5ft., 4 in.; black hair; brown eyes; dark complexion and rather projecting ears. Left home two years ago. He was born here in October, 1908, when he said that he was going on a merchant ship; then on the 20th November, saying that he was ill, and had been put off at Montreal, since when nothing has been heard from him.

7264. McCANN, WILLIAM, JAMES. Canadian; age 52; height 5ft., 6 or 8 in.; farmer brown hair; blue eyes; one side of his face a little larger than the other. Missing twenty years; he had a farm at Eldon, Man. Supposed to have sold it and started for the Black Hills; not been heard of since.

7265. HENDRON, ANN JANE. Last heard from about sixteen years ago; was then at Dore County, Fish Creek, Amherst, U.S.A. Was at this time with her two uncles, Isaac and Thomas Bell, her mother's brothers. Father anxious for news.

7266. MADER, ANDREW. Age 8½; brown eyes; fair complexion; scar on left temple; birth-mark on lower lip; white in left eye. The mother of this boy allowed a coloured man, about four years ago, to take him to go with an opera company. The mother heard of them for two weeks, and since has had no word. The boy was taken from Fertile, B.C. Mother is very anxious to find her boy. The coloured man who took him was called Soo-Too Kopatan.

6562. KILBY, ARTHUR. Last heard of in Birmingham, England, in 1888. Brother anxious to hear some news of him. He was supposed to have been in Clayton Cannery, Skeena River, near Port Essington, B.C., but had sent there was returned.

Second insertion.

7192. MARTIN, ALICK MARKS. Blue eyes, dark complexion, height 5ft., 6 7/8 in.; age 35; missing since March 24th, 1908; as a fireman and stoker in England before he came away, and may be working on the railway in Canada. It is known that he landed at St. John, N.B. News wanted.

7200. GAARE (or GARRE), JOHN W. Norwegian; age about 22; medium height; stout; light hair and eyes. He sent last letter from Vancouver, B.C., in May, 1908, and was supposed to be in Port Essington, B.C. He worked in mines.

7264. LDWIS, HENRY, GEORGE. His last address was Palmer House, King Street, Toronto, Ontario. Not heard from since 1907. Mother is very anxious for some news.



7145. FARLEY, WILLIAM VICTOR. Age 32; height 5ft., 10 1/2 in.; weight 163 pounds; clerk; auburn hair; grey-blue eyes; married; fair complexion. Last known to be living on Parliament Street, Toronto. Missing three years. Slight impediment in speech; left foot slightly deformed; scar on shoulder through abcess. News wanted urgently.

7244. SHEPHERD, THOS. GEORGE. Age 31; height 6ft.; sandy hair; grey-blue eyes; sallow complexion; bricklayer. News wanted urgently.

7247. YOUNG, JAMES WM. HERBERT. Married, age 32; height 5ft., 9in.; fair hair; blue eyes and fair complexion. He is supposed to be in Canada, and was a Salvationist in the Old Country. He went by the name of "Glory." He is likely to be attached to one of our Corps.

7240. DAY, FRANCIS. Came to Canada in the S.S. "Barbarian" in June, 1904. He was about 13 years of age, and was sent to a farm. He did not stay there long, and was afterwards employed as a bell-boy in a Toronto Club. He has shifted about a lot and has been lost track of. Any news will be welcomed by his anxious friends.

7237. DALGLISH, JAMES. Left Glasgow, Scotland, for Canada, about thirty years ago. He had two brothers (George and William), who are now deceased. Any information about James will be appreciated.

7233. MCKECKNIE, JAMES. Age 24; height 5ft., 8in.; fair hair and complexion; blue eyes; third finger of right hand is missing. He is a labourer. He was in an Industrial Home in Toronto, in January, 1908. He was also employed at Camp No. 2, Dorchester County, Quebec. Any news will be gladly received by his father.

7227. OLSEN, VICTOR FRITJOF. Norwegian. Age about 23; tall; light blue eyes and pale complexion; has big scars on right arm and his right hand is crooked (both from an accident). He was a teetotaller and attended The Army. He was freeman on the S.S. "Aberdeen" Halifax, N.S., but was discharged in October, 1906, and has not been heard of since. His mother is very anxious.

7231. MILNE, JOHN. He is a carpenter or joiner from Grangemouth. Two years ago he worked in Estevan, Saskatchewan, afterwards in or near Banff, Alberta. Last news of him was that he had left for British Columbia. He has not written to friends since October, 1907.

7225. INGEBRITSEN, MARTIN EDVART. Age 47; Norwegian. Last known to be in St. Albert, Alberta. He was engaged in farm work and was married. Brother is very anxious.

7223. STUTTAFORD, WM. G. Age 27; height 5ft., 6in.; brown hair; blue eyes; fair complexion. Was doing farm work. Was supposed to be working at the Grand Union Hotel about three years ago. Widowed mother requires.

T. F. S. APPOINTMENTS.

Captain Glikinson, Eastern Prov.

Sydney Mines, May 21-23; Florence, May 24, 25; North Sydney, May 26, 27; Point Tupper, May 28; Stellarton, May 29-31; Westville, June 1, 2; New Glasgow, June 3, 4; Pictou, June 5, 6; Charlottetown, June 7, 8.

Captain Backus, Eastern Province—

Lunenburg, May 20, 21; Halifax II., May 22, 23; Halifax I., May 25; Dartmouth, May 27, 28; Windsor, May 29-31; Wolfville, June 1st; Kentville, June 2-6; Bridgewater, June 7-9.

Captain Banton, West Prov.—

St. Mary's, May 20, 21; Stratford, May 22-24; Seaforth, May 24-26; Goderich, May 27; Clinton, May 25; Wingham, May 29-31; Listowel, June 1, 2; Palmerston, June 3, 4; Guelph, June 5-7; Hespeler, June 8, 9; Berlin, June 10, 11; Galt, June 12-14; Paris, June 15, 16.

Captain Mannion, East Ont. Prov.—

Belleville, May 21-23; Deseronto, May 24; Napanee, May 25, 26; Sydenham, May 27, 28; Odessa, May 29, 30; Kingston, May 31; June 1; Gananoque, June 2, 3; Brockville, June 4-6; Prescott, June 7; Morrisburg, June 8-10; Cornwall, June 11-12.

Captain Liedy, West Ont. Prov.—

Hamilton, May 19-21; Niagara Falls, May 22, 23; St. Catharines, May 24-26; Welland, June 1, 2; St. Catharines, June 3-5; Dundas, June 6, 7; Galt, June 8, 9; Waterloo, June 10, 11.

Some beauty

Col. and Mrs. May

will conduct
Special Week-End Meetings
at

MONTRAL I.—Saturday (Indian Lecture) and Sunday, June 28 and 29th.

MONTRAL II.—Monday, June 29, Indian Lecture.

WEST TORONTO—Sunday, June 13th.

LIEUT.-COL. and MRS. GASEY

will visit
LISGAR STREET—Sunday, May 26.

LIEUT.-COLONEL TURNER

will visit
MONCTON—Sat. and Sun. May 25 and 26th.

FREEPORT—Friday Saturday and Sunday, May 28th, 29th, 30th.

NORTH HEAD—Saturday and Sunday, June 5th and 6th.

DIGBY—Saturday and Sunday, June 12th and 13th.

TRURO—Thursday, June 17th.

SHELBOURNE—Friday, June 18th.

YARMOUTH—Saturday and Sunday, June 19th and 20th.

BRIGADIER COLLIER

will visit

SOMERSET, BER.—Sat., Sun. and Tues., May 22nd, 23rd, 24th and 25th.

HAMILTON, BER.—Wednesday, May 26th.

ST. GEORGE'S, BER.—Friday, Saturday and Sunday, May 28th, 29th and 30th.

ST. JOHN V.—Sunday June 6th. United Meeting Monday, June 7th.

BEAR RIVER—Friday, June 11th.

WINDSOR, Saturday and Sunday, June 12th and 13th.

KEMPTVILLE—Monday, June 16th.

BRIDGETOWN—Tuesday and Wednesday, June 15th and 16th.

ST. JOHN III.—Sunday, June 22nd. United Meeting, Monday, June 23rd.

BRIGADIER TAYLOR

will visit

Lippincott—Sunday, May 23rd.

Rivervale—Sunday, May 23rd.

BRIGADIER ADY

will conduct Great Soul-Saving Meetings as follows:

FERNIE—May 20th to 22nd.

LETHBRIDGE—May 27th to 29th.

THE TERRITORIAL STAFF

will visit

Barrie—Friday, May 28th.

New Liskeard—Saturday, May 29th.

Haliburton—Saturday, May 29th.

Cobalt—Saturday Night and Sunday, May 29th and 30th.

North Bay—Monday, May 30th.

MAJOR AND MRS. T. PLAT

From International Headquarters, London, England; Musical Masters, world-wide Travellers, Performers, and Instruments.

will visit the following Cities, including the unique Musical Band, the entitled, "Round the World," a Chariot of Music and Singing.

Parliament Street—May 20, 21.

Dovercourt—May 22, 23, 24.

Yorkville—May 25, 26.

Toronto I.—May 27, 28, 29, 30.

West Toronto—May 29, 30, 31.

East Toronto—June 1, 2.

Chester—June 2, 3.

Lager Street—June 3, 4, 5, 6, 7.

NAURISCHING and DALE, will visit

Winnipeg—May 20th to 22nd.

Calgary—May 23rd to 25th.

Edmonton—May 26th to 28th.

Vancouver—May 29th to 31st.

Victoria—May 32nd to 3rd.

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